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British Stop All Palestine Visas As Raids Seek Out Terrorists

BULLETIN

JERUSALEM—Chief Secretary of the Palestine Government, John V. W. Shaw, told a press conference that all immigration to Palestine has been suspended for the time being until the British Government decides what to do with the thousands of refugees clamoring to enter here. Shaw said no entry visas be issued for a while.

JERUSALEM—Approximately 5,000 Jews have been detained in Jerusalem, Tel Aviv, Ramath Gan and Jaffa for routine investigation. About 2,000 of them were detained in Jerusalem, many of them for breaking the curfew regulations. Most of them were released after establishing their

Moshe Shertok Held Overnight

Among those held for breaking the curfew was Moshe Shertok. Shertok was going by car from Tel Aviv to Jerusalem when he was held. With him in the car were Eliezer Dobkin, head of the immigration department of the Jewish Agency, Yehudi Gollan, legal adviser to the Jewish Agency, and Joseph Gurion, head of the agency's war veteran's department. He was kept in custody throughout the night, when he refused to accept a release unless men who were detained with him were also freed.

identity, and only 11 are still in custody.

The authorities indicated that raids such as that on Ramath Gan can be expected in various sections of the country "until the terrorists have been tracked down." All precautions have long been taken by the military authorities against any outside assistance reaching the terrorists in the zones which are still under curfew. Even military officers were not allowed out of these zones in Jerusalem and in Ramath Gan without special passes, in view of the fact that all the terrorists are believed to be equipped with British uniforms.

Ramath Gan Raid Described

Ramath Gan, with a population of about 10,000, was raided by troops of the British Sixth Airborne Division. After throwing a cordon around the settlement, the troops arrested 800 men. It was the largest round-up ever made in Palestine.

The raid started at early dawn. Armored cars rolled through the settlement warning people to stay off the streets. All roads leading to and from the area were heavily guarded. Every building was entered and searched. Sappers

(Continued on last page)

12 Dead in Attacks; Details Given

JERUSALEM—British Civil Investigation Division head-

quarters in Jerusalem, Tel Aviv and Jaffa were blasted last Thursday night by high explosive bombs and mortar shells. The explosions took place almost simultaneously in the three cities. At least twelve persons, including several Jews, were killed.

The explosion in Jerusalem occurred at 7:23 p.m., demolishing the front part of the C.I.D. building which is located in the Russian Compound, facing Jaffa Road, the main street of Jerusalem. The bombed area was cordoned off by troops and police who detailed everyone within the area for interrogation, including British soldiers. Armored cars stood by and military units with machine guns controlled all approaches to the center of the city where seven bombs exploded.

According to the official communique one superintendent of police was seriously injured and one assistant superintendent is missing. Four African soldiers on guard duties were killed and six seriously injured. Four Palestine auxiliary constables were injured and one British officer and two British constables were shot and killed near the Orion cinema while pursuing one attacker. The bomb-throwers retaliated when troops opened fire with machine-guns and tommy-guns, and a running fight followed through Princess Mary Street and a Moslem cemetery in the heart of the town.

Fifty helmeted Jews, wearing British battle dress, made an attempt to raid the Reme Arms Stores at Tel Aviv. One soldier, Lance Corporal Simon, was killed. The communique said that as far as can be ascertained the attackers suffered casualties. There were also several heavy explosions in Tel Aviv.

The District Police Headquarters on the Jaffa-Tel Aviv road was also attacked at about the same time. The ground and first floor of the telephone exchange was wrecked. One Arab telephone operator and one British policeman were killed.

Reuters Hears British May Deport Zionist Heads

JERUSALEM—Wild reports are in circulation in Jerusalem that

Zionist leaders are about to be deported and the Jewish Agency closed down," it was reported here from Palestine by Reuters, a British news agency.

"There is no indication that the Government contemplates such a step," the report continued. "It is believed however, that there will be some action to assert the Government's authority over the Jewish population."

The report says that "a sense of uneasy expectation" is hanging over both the public and the authorities in Jerusalem. The authorities were understood to be worried by failure to trace the terrorists responsible for last week's attack on police headquarters in Jerusalem and Jaffa and an arms depot in Tel Aviv, Reuters states. The only arms found so far appear to be those used by the attackers and thrown away in the pursuit, the report reveals.

Refuse Appeal to Terrorists

JERUSALEM—High Commissioner Sir Alan G. Cunningham

last week summoned David Ben-Gurion and Moshe Shertok and urged that they appeal, on behalf of the Jewish Agency, to the Jews of Palestine to bring an end to terrorism.

While no official statement has

been issued, it was reliably reported that the leaders of the Jewish Agency told the High Commissioner that they must decline his request because the Jewish community was not responsible for the outbreak and had no hand in them. They were also reported to have told the High Commissioner that while they regretted the loss of life resulting from the outbreaks they felt that their ability to cooperate in halting the excesses had been impaired by the British government's Palestine policy.

Jewish Pressure Group a Factor.

NEW YORK—Writing from

London to the New York Times, on the Middle East, Herbert L. Matthews said in Sunday's New York Times: "But there is a new factor today—the United States, with its oil interests, its Jewish pressure groups and its place as a great world power, determined to maintain peace."

'Fantastic' Statement Of UNRRA Director Incenses Leaders

Wise To Call Special Congress Session.

NEW YORK—Dr. Stephen S. Wise, president of the American and World Jewish Congress, said he would bring the "incredible" statement of Lt. Gen. Sir Frederick E. Morgan, UNRRA chief in Germany, to the attention of a special meeting of the Congress. He said the statement "savors of Nazism at its worst."

UNRRA Headquarters Cables For Full Text.

WASHINGTON—UNRRA headquarters here refused to comment on the Morgan statement but said they have asked him to cable a full text.

JERUSALEM—Jewish circles here were incensed at the statement

reportedly made at Frankfurt by Lt. Gen. Sir Frederick Morgan, UNRRA director for Germany, in which he asserted that a special Jewish force was organizing emigration of Jews from Poland. According to Reuters, Morgan allegedly said he had seen an "exodus of Jews from Poland on Russian trains, who were well dressed, well fed, healthy and had pockets bulging with money."

Morgan reportedly added that "all of them told a monotonous story of threats, pogroms and atrocities in Poland as their reason for leaving." Morgan reportedly added he did not know who was financing the movement of stuffing Jewish pockets with Russian printed marks.

Wants To Influence Finding of Inquiry Commission.

The British Board of Jewish Deputies are considering a protest, while A. L. Easterman, executive secretary of the World Jewish Congress, issued a statement charging that Morgan's statement was "fantastically untrue and designed to influence the findings of the Anglo-American Inquiry Committee."

Morgan said at a press conference that he was unable to put a finger on the purported organization around which such a Jewish movement revolved. He said he believed that the organization was camouflaged carefully.

"The Jews seem to have an organized plan that can become a world force—a weak force numerically, but one which is generating power for getting what they want," the British officer said. "Their positive plan is to get out of Europe."

Morgan said he was becoming more and more convinced that reports of pogroms and atrocities against the Jews in Poland were based less and less on fact.

He charged that such stories were by-products of an organized Jewish plan to force the United Nations to take some action giving the Jews a permanent home.

Says Stories of Atrocities, Pogroms Not True.

Morgan's representatives have been unable to find any concrete example of pogroms inside Poland, he said. The stories invariably were that the atrocities "occurred in the next town," Morgan said.

The purported clandestine "organization" of which Morgan spoke seems to be centered in Poland and Bavaria, he said. Some motivating force or promise, he said, is influencing the Jews to give up comfortable living in Poland, as evidenced by their physical condition, dress and money when they reach Berlin.

British Members Arrive.

WASHINGTON—Most hearings of the Anglo-American Inquiry Commission will be open, it was announced by the committee's secretary, Leslie Rood, who added that no limit would be placed on the length of the hearings since it was desired to give all groups ample time to present their views.

Top British members arrived in New York aboard the Queen Mary and proceed to Washington immediately.

The JTA learned that the committee is drafting inquiries to all South American republics and to Canada concerning their immigration policies and the possibilities of settlement.

To Try to 'Scatter' Jewish Testimony

NEW YORK—Strategy of the Zionist-minded Jewish groups who will testify at the Palestine Inquiry Commission hearings opening in Washington Monday will be to "scatter" friendly testimony, and not to have all the Jews testify together. Thus, the Emergency Council, Hadassah, the Conference, etc., will try to have the Arabs and the American Council for Judaism "sandwiched" in between.

From Washington it was learned that 18 organizations in all are expected to give testimony at the hearings, at least some of which are expected to be open to the public.

SAN FRANCISCO HIGH SCHOOL FRATERNITIES, SORORITIES ANTI-JEWISH

SAN FRANCISCO—An investigation into secret fraternities and sororities flourishing in San Francisco's high schools has brought the disclosure that they are anti-Jewish.

At a board of education hearing on the situation, a 17-year-old girl student of Lowell High School, which has a large percentage of Jewish students, admitted:

"That she belonged to a sorority, and that it had a 'discriminatory' practice of barring Jewish students from membership. However, she maintained she was against this 'discrimination,' explaining it had been 'handed down by previous generations and was not a product of present youthful thinking.'"

From the principal of Lowell High School himself, Leroy Stephens, came the admission that he was "aware there were fraternities and sororities" at Lowell, and that their membership was "selective."

Another principal, Clyde White of Lincoln High, admitted the existence of fraternities and sororities at his school, declaring they were "injurious to our student bodies and tending to promote cliques."

The board of education inquiry followed in the wake of numerous complaints that the fraternities and sororities are operating at high schools, contrary to State law.



RABBI LEO BAECK

FEW GERMANS PROTECTED JEWS, SAYS RABBI BAECK

World Wide News Service

WASHINGTON—Rabbi Leo Baek, former chief rabbi of Berlin and first German Jew to visit the United States since the war, declared here that relatively few Germans had sought to protect Jews.

Rabbi Baek, who was imprisoned at Theresienstadt from January, 1943, until May of 1945, when he was freed by Russian troops, disclosed that of the 200,000 German Jews in 1939 only 4,000 are alive today, that of the 150,000 who lived in Austria before the war there are only 3,000 survivors.

Stressing that it was impossible for Jews to remain in Germany because of the fact that the minds of Germans from four-year-olds up have been poisoned against the Jews, Rabbi Baek said he felt that it was even more essential to make arrangements for the departure of the displaced Jews most of whom, he added, do not want to return to their former homes. He said Palestine was the only hope of the surviving Jews.

Rabbi Baek, who is returning to London to head the work of the B'nai B'rith European Aid Council, revealed that he was the only living survivor of his three brothers and four sisters, and ascribed his own escape from execution by the Nazis to a mistake made when they killed another man of the same name, being then removed from the list.

The New York Board of Jewish Ministers will tender a luncheon to Rabbi Baek at the Hotel Sharon on Monday and the Metropolitan Alumni of the Hebrew Union College will hold a testimonial service for him Saturday, Jan. 12.

The Jewish Theological Seminary of America, at a special convocation to be held at the Seminary on Sunday morning, will confer an honorary degree of Doctor of Divinity upon Doctor Leo Baek.

NOTICE TO HEIRS, CREDITORS, ETC.

In the Probate Court of Marion County, December Term, 1945.

In the Matter of the Estate of Patricia Swan, deceased. Estate Docket 130, Page 47183.

Notice is hereby given that Daniel P. O'Brien, as administrator of the above named estate, has presented and filed final report account and vouchers in final settlement of said estate, and that the same will come up for the examination and action of said Probate Court, on the 22 day of December, 1945, at which time all heirs, creditors or legatees of said estate are required to appear in said Court and show cause, if any there be, why said account and vouchers should not be approved. And the heirs of said estate are also required to appear and make proof of their heirship.

HERBERT J. BACKER, Atty
A. JACK TILSON, Clerk

1 Life For 200,000 Jews; Kramp Gets Death

World Wide News Service

WARSAW—Rudolphe Kramp, vice commander of the Lodz Ghetto during the German occupation, has been sentenced to death this week by a Polish court.

The indictment charged Kramp with responsibility in directing the murder of more than 200,000 Jews in Lodz. Witnesses testified that on one occasion Kramp rounded up several thousand Jews and carried them off to the Jewish cemetery in Lodz, where they were executed by German soldiers after being forced to dig their own mass-graves.

Simultaneously it was disclosed that the Minister of Justice had issued a decree that Paul Hoffman, convicted German chief of the Maidenak death camp, be hanged in public near the site of the very camp at which he ordered the execution of hundreds of thousands of Jews and Poles. Hoffman was recently sentenced to death by a special court at Lublin.

COMPLAINT FOR DIVORCE In the Superior Court of Marion County in the State of Indiana. No. B-42392.

ALMA TULL

vs.

EDWARD D. TULL

Be It Known, That on the 13th day of December, 1945, the above named plaintiff, by her attorneys, filed in the office of the Clerk of Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant, Edward D. Tull, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry is unknown, and the defendant, Edward D. Tull, Allenville, Illinois, is not a resident of the State of Indiana, and that said cause of action is for Divorce and that the defendant, Edward D. Tull, is a necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 16th day of February, 1946.

Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 16th day of February, 1946, the same being the 14th judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the 1st Monday in February, 1946, said complaint and the matters and things therein contained and alleged will be heard and determined in his absence.

A. JACK TILSON, Clerk
LAWRENCE A. SHAW,
Attorneys for Plaintiff

A. J. Conference to Convene Feb. 17-18 in Cleveland

Most Jews Do Nothing About FEPC, Says New Commander Of JWV

BY MAXWELL COHEN

National Commander, Jewish War Veterans

MOST Jews today favor the enactment of a Fair Employment Practices Law to prevent discrimination on the grounds of race, color or creed. But it was not always thus. I remember five or six years ago, when there was a definite opposition to such legislation on the grounds that it was unenforceable, that you couldn't legislate discrimination out of existence and that, besides, the illegality of discrimination was inherent in our constitution.

The fact that the great majority of Jews today favor the enactment of FEPC legislation, both federally in the various states, is all to the good. It is a sign of our developing maturity, our growing sense of reality and a deeper respect that we now have for ourselves as Jews. But what disturbs me is the complacency with which most Jews approach the problem of achieving federal and state FEPC legislation. Sure, we're for it: but we don't do very much fighting to achieve our desire.

Eager to Pass Resolutions.

Our organizations pass resolutions favoring FEPC and our leaders—generally in speeches to fellow Jews—endorse its principle but we don't fight for our convictions. We don't take on FEPC as a real crusade; we don't write letters to our Congressmen and our state legislators; we don't make FEPC an election issue.

I sometimes feel that the reason for all this lethargic approach to the achievement of FEPC legislation is that we don't really understand the significance of the passage of such legislation. Everything that was said against FEPC five or six years ago is still true. Such legislation is not completely enforceable, you can't legislate hate and discrimination out of the hearts of our fellow-Americans and, most certainly, there should be no discrimination in this country if we lived up to the basic tenets of our way of life.

Why, then, you ask, the need for the passage of FEPC legislation? Basically, we need a legal reaffirmation of the principles for which America was founded, for which we fought and died in the recently ended war. The American Constitution guaranteed that all men were "created free and equal" but we nevertheless needed special amendments to our Constitution after the Civil War to give equal status under the law to negroes.

Compares Outlawing of Slavery.

It is true, of course, that all negro slavery didn't end with the Civil War and the constitutional changes. Many remained in economic slavery and were otherwise discriminated against socially and spiritually. But it is also true that the lot of the negro has improved considerably since his freedom was guaranteed constitutionally. At least a principle was established, a measuring stick provided.

It is because the passage of FEPC legislation will reaffirm American adherence to the principles of true democracy, because it will set up a special court of inquiry in cases of discrimination and because it will be a psychological as well as legal barrier to discrimination that its passage is so important. One can't too often take steps in the right direction, either legally or spiritually.

We're all against sin; have been

May Carry Over 3d Day; General Committee To Meet on Friday

Special

NEW YORK—The third session of the American Jewish Conference will open at the Hotel Cleveland, in Cleveland, O., at 1 p. m. Sunday, Feb. 17, and continue through Monday and possibly Tuesday.

The General Committee of the Conference will meet at 10 a. m. Friday, Feb. 15, at the Hotel Cleveland, to approve the Agenda and rules for the Session. Delegates who served on the General Committee in the past are requested to be in Cleveland at that time.

In deciding to convene the Third Session in mid-February, the Executive Committee was guided by the express wish of the majority of the delegates and the affiliated national organizations, who felt that this was the most opportune time for the voice of American Jewry to be heard.

The third session will receive reports of the expanded activities of the Conference since the convocation of the second session in Pittsburgh in Dec. 1944.

Harry Sussman Dies; Top Naval Architect

Special

NEW YORK—The Navy lost its principal naval architect of the United States Naval Shipyard, Brooklyn, when Harry Sussman, 54, died last week.

From 1938 to the end of the war, Mr. Sussman was in charge of the development of structural plans for battleships of the North Carolina and Iowa classes. During the first World War he drafted plans for the conversion of merchant vessels into naval auxiliary craft and troop transports.

He is survived by his wife, and a son. Another son, Pfc. Bernard Sussman, died in the Philippines in Oct. 1944.

Felix N. Gerson, 83, Dies in Philadelphia

Special

PHILADELPHIA, Pa.—Felix N. Gerson, Philadelphia publisher for many years, died at his home last week after a prolonged illness. He was 83. Mr. Gerson was president of the "Jewish Exponent," local Anglo-Jewish paper, for 15 years. He was manager of the paper from 1891 to 1908 when he became managing editor. He retired in 1936. He served as managing editor of the "Chicago Israelite" in 1890 and 1891. Until 1914 he was also a staff writer for the Philadelphia Public Ledger.

POST SAYS ONLY WHITES, GENTILES HIRED BY STATE DEPARTMENT

Jewish Telegraphic Agency

WASHINGTON—The State Department is refusing to hire other than "white and Gentile" workers, it was disclosed this week in the New York Post, which says that OPA Administrator Chester Bowles made those charges in a letter to President Truman. Bowles also implicated other government agencies, including the Weather Bureau, the Department of Commerce, and the Civil Aeronautics Administration.

Bowles' protest, which was also sent to the U. S. Civil Service Commission, formed the basis for President Truman's Dec. 20 charges that "loyal and qualified employees" have been refused transfer and re-employment "solely because of race and creed," the Post reported. The President implemented his accusation by directing the Fair Employment Practices Committee to report to him on all cases of discrimination during reconstruction.

B'nai B'rith Widens Survey on Admission Of Jewish Students to U. S. Universities

No Public Report Until Completion Of Med School Probe; Sift Started in '44

Special NEW YORK—Creation of a Committee on University Relations to formulate policies for the enlargement of the survey of the policies and practices of American colleges and universities with respect to the admission of Jewish students which the B'nai B'rith Vocational Service Commission has had under way since the summer of 1944 was approved by the annual meeting of the Commission held here, according to an announcement by Leon J. Obermayer, Commission chairman.

ALL BRANCHES OF MEDICINE INCLUDED

The preliminary phase of the survey considered conditions in medicine and the following cognate fields: bacteriology, chiropody, dentistry, dental hygiene, hospital administration, laboratory technology, mycology, nursing, nutrition, occupational therapy, optometry, osteopathy, pathology, pharmacology, parasitology, physical therapy, public health and veterinary medicine.

At the time of the meeting of the Commission, Samuel M. Wixman, field representative of the B'nai B'rith Vocational Service Bureau, had visited training institutions in the above mentioned fields in California, Colorado, Missouri, Nebraska, Iowa, Minnesota, Illinois, Michigan, Wisconsin, Massachusetts and Connecticut. No report of the findings will be issued until completion of the study on medicine and cognate fields.

The Committee on University Relations will map plans for expanding the survey to cover other professional fields of study. Inquiries will be made not only into the admissions policies and practices of institutions of higher learning but also as to their experiences in placing their Jewish graduates.

ANTI-SEMITISM ON CAMPUSES TO BE STUDIED

Various phases of anti-Semitism on college campuses will be considered in the survey, which will be conducted in cooperation with the Anti-Defamation League of B'nai B'rith. The Anti-Defamation League and the B'nai B'rith Hillel Foundations will be represented on the Committee on University Relations.

Members of the Commission in addition to Mr. Obermayer are Henry Monsky, Alfred A. Benesch, Maurice Bisgyer, Howard Burman, Archie H. Cohen, Richard E. Gutstadt, Myron E. Horzog, Edwin Freudenheim, David Coleman, Dr. H. J. Ettlinger, Mrs. Arthur Laufman, Max Soffer, A. L. Wolk, Philip P. Marenberg, and Dr. A. D. Sachar.

ADL PAMPHLET ON ETHICAL DEALINGS DISTRIBUTED

Special CHICAGO—An exposition of the Jewish heritage of morality and decency in business and social dealings was published this week by the Civic Service Department of the Anti-Defamation League of B'nai B'rith in a 20-page brochure entitled "To Do Justly..." Compiled by Dr. Meyer Waxman of the Hebrew Theological College of Chicago, the pamphlet is condensed from a larger work on the subject prepared by the author for the Anti-Defamation League.

Through reference to Jewish law and lore of the ages, the pamphlet justly emphasized the responsibility of modern Jewry to maintain the highest standards of ethical conduct. The text can be adapted for use by all communal leaders but more particularly by leaders of adult education groups, religious schools, lodge groups and trade association meetings. Copies of the pamphlet have been widely distributed to the rabbis of the United States and to more than 7,300 members of the Christian Friends of the Anti-Defamation League of B'nai B'rith for use as reference and sermon material.

The condensed pamphlet closes with the following paragraphs: "A sacred duty rests upon each Jew of today to cherish that heritage and to maintain the high standard of Jewish life in all phases of social relations. Modern guardians of that duty are not, as in the past, organized legally constituted councils of lay leaders or rabbinical synods, but rather the conscience of the individual Jew and the attitude of the Jewish group in each community. There is, however, need of any agency which will carry on the Jewish tradition of calling community attention to the necessity of eternal vigilance against the relaxation of high ethical and moral standards.

"The Community Service Department of the Anti-Defamation League strives to meet that need by its efforts to remind the Jews

of America of their obligation to preserve their precious heritage. By its program of action it seeks to translate that heritage into a vital power in American Jewish life. This program is not merely an answer to vilifiers of the Jewish name. Properly understood, it is an integral part of a living Judaism in action for in no other phase does our religion express its intrinsic greatness as in the sanctifying of the name of God and Israel in daily life, in the market place, and in all relations between man and man."

Only 31 Jewish Children Left

BRUSSELS—The Jewish child population in Belgium was almost totally wiped out with only 31 surviving, Jewish leaders here announced. Based on seized Nazi documents, the figures disclose that among the deported were 10,832 men, 9,987 women, 2,242 boys and 1,96 girls.



LEON J. OBERMAYER

To Move Z.O.A. Offices To New York City

Jewish Telegraphic Agency NEW YORK—The Zionist Organization of America will move its headquarters from Washington to New York, it was decided at a meeting of its executive at which the Zionist political situation was discussed.

Dr. Abba Hillel Silver, reporting on his visit to Palestine, said that the World Zionist Executive, which met recently in Jerusalem, had decided that the forthcoming World Zionist Congress—the first since 1939—should take place in Palestine during the summer. It was also decided, he revealed, to launch a huge campaign among Jews throughout the world for the buying of a Shekel which entitles a person to vote in the election for delegates to the Congress.

Palestinian Named Mayor of Tripoli

Jewish Telegraphic Agency JERUSALEM—The former town clerk of the municipality of Nathanya, Major M. Arkin of the British Army, has been named military governor of Tripoli, where over 100 Jews were killed in riots last month, it was learned here. Major Arkin will also act as mayor of the city.

Five Sefer Torahs and 25 boxes of Hebrew and Yiddish books, collected by the Akron Synagogue Council, have been sent to the J.D.C. to be shipped to Europe.

A symposium on Jewish law will be the feature of the 18th annual meeting of the American Academy for Jewish Research, Sunday at the Jewish Theological Seminary of America.

Scientists Hear Plea For Group Libel Law

Special PHILADELPHIA, Pa.—Nation-wide legislation making it a crime to defame any religious, ethnic or minority group was advocated by Dr. M. F. Ashley Montagu, associate professor of anatomy at Hahnemann Medical College at a meeting of the American Association of Physical Anthropologists.

"Group libel is morally reprehensible, socially disruptive and the cause of great injustice and unhappiness to the individual," he said. "It must be recognized as a crime against society. The law cannot remain out of touch with the realities of the situation much longer."

He urged the members of the association to prepare the way for group libel laws in their own communities and to enlist the cooperation of intercultural groups in presenting such legislation to state assemblies. "A law against group libel should and must be enacted by every state in the Union."

J.T.A. Employees Vote To Join CIO Guild

Special NEW YORK—Editorial and commercial employees of the New York office of the Jewish Telegraphic Agency last week voted overwhelmingly in an NLRB election in favor of the American Newspaper Guild, CIO.

By a vote of 18 to 1, they designated the Guild to act as their bargaining agent in negotiating a contract with the JTA covering salaries, working hours and working conditions.

The vote climaxed an intensive three-month organizational drive.

New JNF Project Calls For \$1,000 Policy

Special NEW YORK—A novel method of raising funds for The Jewish National Fund was inaugurated here with the formation of The National Ussishkin League, membership in which is open to all Zionists who will insure their lives for at least \$1,000 naming the JNF as beneficiary. The League was launched by the B'nai Zion.



New Jewish Museum Seen as Creative Center

Jewish Telegraphic Agency NEW YORK—Conversion of the home of Mrs. Felix Warburg into the largest Jewish museum in the world will be started immediately, and the institution will be opened to the public by Oct. 1, 1946, according to an announcement by Dr. Louis Finkelstein, president of the Jewish Theological Seminary of America. The six-story building was donated to the Seminary by Mrs. Warburg in memory of her husband, Felix, her father, Jacob H. Schiff, and her brother, Mortimer M. Schiff.

The new building, which triples the present capacity of the Seminary's Jewish Museum, will house permanent and temporary collections of Jewish art, music, literature, as well as objects depicting the ritual, life, and history of the Jews. The museum "ought to become a center for creative artists, who wish to express the traditions and aspirations of the Jewish people in the varied media of music, painting, sculpture and letters," Dr. Finkelstein said.

Prof. Harry Taub, 36; Former Bayside Head

Special NEW YORK—Prof. Harry Taub, 46, assistant professor of pharmacology at the College of Pharmacy of Columbia University and head of the chemical laboratories of the Bureau of Food and Drugs of the New York Department of Health, died here of a heart attack. He was a director and former president of the Bayside Jewish Center.

NOTICE OF APPOINTMENT Notice is hereby given, That the undersigned has duly qualified as Administratrix of Estate of Jean Kilsheimer, deceased, late of Marion County, Indiana. Said Estate is supposed to be solvent.

Odessa Helman, 4715 Broadway
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British Correspondent Describes How Haganah Landed 300 Immigrants

Special
LONDON—A dramatic eye-witness description of how 300 "non-certificated" immigrants landed in Palestine from a vessel which had been at sea for two weeks, is given by Jon Kimche, Palestine correspondent of the Reuter news agency.

"I was called soon after midnight by a public relations officer of the 'Haganah' and was told that the landing was being carried out," the British correspondent cabled from Haifa. "A car called for me and took me out of the city as soon as the curfew was lifted at 5:30 a.m."

"All approaches to the landing area were still guarded by 'Haganah' officials. Apparently the vessel bringing the immigrants had evaded a shadowing British plane during a storm on Christmas Eve, and as a result the landing beach was changed at the last moment. There were no small boats to take the arriving Jews ashore and the schooner had to come close inshore and foundered. Girls and women aboard cried as there seemed to be no chance of getting ashore in view of the stormy waters. But 'Haganah' stevedores constructed a rope bridge and the last passenger landed soon after midnight. In the distance the sweeping searchlights of British destroyers could be seen, but did not come close."

"The sea was running rough, and the immigrants were soaked to the skin, but there were 250 complete sets of clothing waiting for them. At the most all were between 15 and 35. Some had been on their way for nine months, from Poland and Eastern Europe. One girl had been in Auschwitz and Mauthausen concentration camps and a group of boys had come from Dachau."

"Today all these newcomers were already being absorbed in settlements and elsewhere in Palestine, and 'Haganah' officials declared they would intensify their efforts and rapidly increase the number of immigrants coming to Palestine."

The Reuter correspondent reports that the landing was carried out twenty miles

north of Haifa "within a quarter of a mile of the encampment of a unit of the Arab Legion." The vessel evaded two destroyers, a number of police boats and searchlights along the coast.

On the sandy shore of the Jewish colony of Nahariah, where the landing took place, a number of U. S. Air Force life preservers, popularly called "Mac Wests" were found, the correspondent writes.

British Find Abandoned Vessel

By BERL CORALNIK

Jewish Telegraphic Agency

JERUSALEM—Eluding British naval craft, shore patrols and radar stations, the 200-ton motor ship Chana Szenes slipped into Palestine waters this week and disembarked 300 Jewish immigrants without immigration certificates.

The landing was disclosed when the vessel, named after a Palestine Jewish girl parachutist who was executed by the Germans in Hungary while on a mission for the British, was found abandoned within 300 yards of an encampment of the Arab Transjordan Frontier Force.

Flying from the ship was a blue-and-white banner on which was the following inscription in Hebrew: "This ship has unloaded immigrants. She is named for the heroine Chana Szenes. This ship will remain as a gravestone on the shores of Palestine for the 6,000,000 of our brothers and sisters who perished in Europe. Shame to the British Government."

Later the Haganah, the Jewish self-defense organization, distributed leaflets in Jerusalem announcing the landing of the immigrants.

BERNSTEIN'S "JEREMIAH" RELEASED BY RCA-VICTOR

Special
CAMDEN, N. J.—Just released by RCA-Victor is the recording of "Jeremiah" Symphony by the St. Louis Symphony Orchestra, Leonard Bernstein, conducting and Nan Merriman, mezzo-soprano, soloist.

Voted the most outstanding orchestral work by an American

composer introduced during the 1943-44 season by the New York Music Critic's Circle, Bernstein's "Jeremiah" is the most serious composition undertaken by the brilliant young composer, conductor and pianist in his 27 years.

The first movement is subtitled "Prophecy." Musically it depicts Jeremiah pleading with his people. It is followed by a tumultuous scherzo entitled "Profanation," in which the pagan priests run wild, bringing about the destruction of Jerusalem. Only in the third movement, "Lamentation," is a text employed—from the Book of Lamentations—which is sung by Nan Merriman.

Ben Schlossberg Named To Election Board

Special

JERSEY CITY, N. J. — Ben Schlossberg last week was sworn in as a member of the Hudson County Board of Elections, the only Jewish member of the body. Mr. Schlossberg has been president of the Jersey City Jewish Community Center for the past five years and also was reelected to this post recently. He is vice-chairman of the Hudson County Community War Fund drive and past president of the New Jersey Association of Real Estate Boards and the Jersey City Real Estate Board.



Army Held Miami Hotel, Released

Miami is "civilie" now. The Pancoast, last hotel held by the Army in the Miami area, is turned back to its owners. Here Jeanie Grossinger watches as Col. Louis A. Merillet of Miami Beach service removes the last Army reservation sign from the grounds of the hotel. This is the last of 248 hotels leased by the Army in Miami, Fla.

2 Arab Nations Make Boycott Official

Jewish Telegraphic Agency

LONDON—The Egyptian cabinet approved a boycott of Jewish-made goods from Palestine, it was reported here from Cairo.

Meanwhile another Cairo report received this week states that Saudi-Arabia has issued a decree prohibiting the import of Jewish-made goods from Palestine. In a message to Azzam Bey, secretary general of the Arab League, Ibn Saud's government said that the decree was promulgated on Dec. 28.

Textile fashion firms here have received a questionnaire from Arab merchants in Palestine asking for particulars concerning the possible placement of orders for goods heretofore purchased from Jewish industry in Palestine. Among other particulars the questionnaire requests the name and address of the Palestine representative, and adds that if the representative is a Jewish firm, it is unnecessary to name it, merely to answer "Jewish."

800 'Illegals' Land In December, JTA Hears

Jewish Telegraphic Agency

JERUSALEM—Eight-hundred "visaless" Jewish immigrants entered Palestine last month in three boatloads, the JTA was told this week by a reliable source. Two of the landings were publicized, while one came off silently.

It is estimated that these passengers cost \$250,000 which does not take into account the costs of maintaining constant vigilance by both sides: the police and the Haganah. Police, military services, patrol planes, destroyers, scout boats, searchlights and other personnel and equipment have been marshalled to prevent the immigrants from landing, while the Haganah also maintains large forces.

Sidney Cohen, Jersey City, N. J., veteran of two years' service on the western front, this week was named national chairman of the veterans committee of the United States Amateur Press Association.

British Say 1,500 Still Get Visas Per Month

Jewish Telegraphic Agency

LONDON—Official British quarters this week told the Jewish Telegraphic Agency that the British Government will not make its future actions with regard to admission of Jewish immigrants to Palestine dependent on whether the Arabs in Palestine agree.

Foreign Secretary Bevin, these quarters explained, did not make Jewish immigration dependent upon Arab consent, but upon previous consultation with the Arabs. Such consultations, they revealed, is still going on. While the Government would welcome Arab agreement, it will act even if no agreement is reached, they said.

Pointing out that Jewish immigration to Palestine has never ceased, the official quarters claimed that Jews are still entering Palestine at the rate of 1,500 a month, under the White Paper quota. About 400 Jews entered the country during November, while the figures for December are not yet available, they stated, adding that those entering the country "illegally" are deducted from the quota.

Britain Stopping All Immigration—Z. O. A.

Jewish Telegraphic Agency

NEW YORK—Asserting that the British Government is shutting off all Jewish immigration to Palestine, Dr. Abba Hillel Silver and Dr. Stephen S. Wise, joint chairmen of the American Zionist Emergency Council, this week sent a telegram to President Truman asking him "to take the necessary steps to disassociate the American Government from all participation in this latest of a succession of injustices and inequities."

The Zionist leaders pointed out in their telegram that the British move comes after Great Britain has obtained American consent to participate in the joint Anglo-American Committee of Inquiry on Palestine. "We hope that you will not countenance that the joint committee procedure, to which you were induced to give your consent, should be used to prolong the agony of homeless Jewish refugees admission into their National Home," the telegram said.

Lou Effrat of the Times was re-elected president of the New York Basketball Writers Association. Milt Gross of the Post is vice-president. Among the executive committee members are Irving Marsh of the Herald Tribune, Leonard Lewin of the Daily Mirror and Dave Eisenberg of the Journal American.

Jewish Oddities



THE FIRST MAN TO VOLUNTEER IN THE SPANISH-AMERICAN WAR WAS A JEW, AND THE FIRST AMERICAN TO DIE FOR HIS COUNTRY IN THAT WAR WAS A JEW.

The records of the War Department show that there were over 4,000 Jews in the American armies during the war with Spain. More than 4,000 furloughs were granted by the War Department to such soldiers as desired to celebrate Rosh Hashonah and Yom Kippur at home.

"When war was declared," says Captain A. W. Murray, who has been at the department looking up statistics on this subject, "the Jewish Press throughout the country reminded their people of the wanton persecution of the Hebrews by Spain, covering many years . . . The young Hebrew men did not require urging. Their love for America alone was enough and they flocked to the standard of liberty, the Stars and Stripes."

The first man to fall in the attack on Manila was Sergeant Maurice Justh, of the first California Volunteers, which regiment numbered 100 Jews.

The Astor Battery numbered ten Jews among their ninety-nine men. Fifteen Jews went down to death in "The Maine," destroyed in the harbor of Havana.

There was not an engagement during the war with Spain in which Hebrews did not take part, and many Jewish names appear on the list of killed and wounded.

Lieutenant-Commander Marix, of the navy, a Jew, was Judge Advocate of the Maine Disaster Board of Inquiry.

—Institutional Synagogue

NEW YORK

By M. Z. FRANK

GABRIEL M. COHEN, editor and publisher of the Jewish Post, does not approve of "tame" subjects. But I take the liberty, on the event of the New Year, to take a rest from controversies. There will be time enough for me to give an imaginary "debate" between Edgar Bergen and Mortimer Snerd on the principles of the Council of Wooden Humanity. There will be time enough for me to report an interview I had this morning (Dec. 31) with a lady from Brazil more than substantiating the worst I have said about the role of the Congress in that country.

There will be time enough for all that. Just now I want a nice, peaceful, humorous, good-natured subject. As I was ruminating in my mind for such a subject, who walks into the office but Chuna. The famous Chuna with the Feet. The Most Impudent Jew in the World. The famous Chuna with the Cane. The Gate Crasher of World Jewry. The Man who never writes (in fact, he can hardly read) but yet has the largest circulation in Jewry. The Grapevine of Israel. The friend of the late Louis Brandeis and of all great Jews living or dead. Mostly the friend of Louis Lipsky. The great Overgrown Prankster of Catholic Israel.

WHAT CHUNA WEARS on his feet look more like suitcases than like shoes. He lumbers like a Teddy Bear—a Big Teddy Bear.

The other day he walked into the private office in the ZOA used by Daniel Frisch. Chuna was getting ready to bawl out Daniel because he found it so hard to locate him—he had been chasing all over town, from the Emergency Council to the ZOA and thence to other Zionist offices. But no sooner did he open the door than he—Chuna Himself—got scared. With Daniel Frisch was closeted the Indianapolis rabbi who is every bit as tall as Chuna. So Chuna merely kibbitted, and Daniel laughed.

When Chuna walked in, I said to him, "Chuna, I want to write about you. What shall I say?" And then I found out that Chuna has not only circulation but the stuff that makes circulation. In five minutes he told me how I could fill a column about Chuna.

THE ONLY BIT OF NEWS Chuna could give me about himself was that he was getting ready to celebrate his sixtieth birthday sometime early in Spring. Everybody is getting older these days. He wants some money for travelling expenses with which to go to Palestine and some money for the Jewish National Fund. I dare say you will hear about it.

Chuna used to be younger and more impudent and daring. He was born in a small town in Poland the name of which he once told me which I forget. He lived in Warsaw, where he was active in the Revolutionary Movement as a Poale-Zionist. Was arrested several times and was tortured by the Secret Police. Came to Toronto where he soon became famous as a public nuisance and an active communal worker. During the economic crisis in the years shortly before the First World War, baptised Jews were very active among the unemployed offering food and shelter to those who would take the plunge. Chuna used to break up the meetings of the missionaries by shouting "Fire" and by playing Kol-Nidre on a small phonograph he carried under his arm. Then he came to New York and became famous. Then he came to Palestine and was famous there. Then he came back to America. Some people say that Palestinians like to hear reports about Chuna in America and Americans like to hear how Chuna is doing in Palestine.

YOU WANT TO KNOW HOW CHUNA is making a living? That's what Chuna would like to know. Whatever he gets from the Zionists and the Poale-Zionists for services rendered, he's got to chase for. And chasing comes harder these days than it used to when Chuna was younger and the Zionist movement smaller. Imagine chasing Frisch all over town and finding him with Rabbi Chodos in a private room in the ZOA. Or chasing Silver all over New York until he ups and takes a plane to Cleveland. Or running after Neumann who is busy preparing the brief for the Inquiry Commission, busy re-organizing the ZOA, busy this, busy that, and then before you know he has gone to Washington.

So there remains only the old stalwart, Louis Lipsky. Lipsky is too much of a humorist and too much interested in the picturesque side of humanity not to welcome Chuna. Besides, Lipsky is interested in Jewish folk-life. And Chuna is just one big hunk of that. Students of Jewish folklore ought to note down Chuna's homely sayings, his witticisms, his wisecracks. He is shrewd and a keen student of human nature.

But chasing Zionist leaders is only part of Chuna's troubles. There are his old associates, the Labor Zionists. It is quite a way from 42nd street where the ZOA is, to the Labor Zionist offices at 45 East 17th street. Chuna complains that car fare comes to quite a bit. Not as much as the carfare of the ZOA officials who keep commuting between Washington and New York, but quite a bit nevertheless.

So now you know what Chuna's troubles are.

Lipsky told Chuna that in Palestine people inquired about him. They miss him.

Do you remember the court fools in Shakespeare's plays? Do you remember how clever and keen their words could be? That's Chuna. The jester of Israel. And pretty smart at that.

"Well, here is a full column and I haven't exposed anybody or called anybody names."

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Joseph Pistreich

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JDC Did Most in 1945

Jewish Telegraphic Agency

NEW YORK—The Joint Distribution Committee provided more relief, worked in more countries and helped more sufferers in 1945 than any year in its 31-year history, Edward M. M. Warburg, chairman, announced in commenting on J.D.C. activities during 1945.



Hold Services as Truman Order Permits Them to Remain

Following President Truman's order releasing 922 refugees sheltered at Fort Ontario, N. Y., some of the men now housed there are shown as they gathered to express their thanks in the form of prayers. Standing (l. to r.) are Moses Eisen, a Vienna house painter; Fritz Popper from Vienna, a former banker and now the camp interpreter; Symmind Goldberger, former Viennese merchant, and Friedrich Eisenberg, also from Vienna and a former merchant. Seated in the same order are Herman Reiss, an Austrian; Leo Blankopf from Vienna, formerly of the French underground; Noas Beer, Poland; Salo Metzger of Vienna. (International)

American League Answers Britain Point by Point

YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1633, Indianapolis, Ind.

Dear Mr. Pearlroth:

Would you please trace, and explain the derivations of the name "Marder". Thank you.

Yours very truly,
MISS ANNE MARDER,
1009 Eastern Parkway,
Brooklyn 13, N. Y.

MARDER

The word means "marten" in English. But your name has nothing to do with that. One of your ancestors, the one who assumed the name you are bearing, lived near a cross erected on the highway to commemorate some incident that occurred on the spot. Such commemorative crosses were known as "Marter" and people living nearby would describe their residences as being "near the 'Marter'." "Marter" is easily changed into "Marder" and when the time came to assume a family name, this was the name your ancestor selected.

Dear Mr. Pearlroth:

I would be very grateful to you if you could find the origin of our family name. It is Newmark.

Thank you,

MISS FLORENCE NEWMARK
West Lafayette, Ind.

NEWMARK

This is a town name. Your ancestor who first assumed the name probably came either from Neumark on the Oder, in Prussia or from Nowy Targ in Galicia, which during the Austrian regime in Galicia was known in German and Jewish as Neumarket (new market).

An art exhibit of 76 Jewish artists who were liberated from concentration camps opened in Paris last week at the American Jewish Club.

SPECIAL NEW YORK—A 6,000 word document point by point answer to Great Britain's policy on Palestine prepared by William B. Ziff, international authority on the Middle East, and author of "The Rape of Palestine," was presented this week to all members of the American Congress and widely publicized in the American press.

Co-signers of the declaration are: Emil Lengyel, Louis Bromfield, Ben Hecht, Karin Michaelis, Will Rogers, Jr., Congressman Andrew L. Somers (N.Y.) and Congressman Bertrand W. Gearhart (Calif.)

- (1) There is no basic Arab-Hebrew animosity, except that artificially stimulated by the British.
- (2) The claim that Great Britain is afraid of the military might of the Arab states is a hoax, and the assertion that a half million American troops would be required to keep the peace in the Middle East is an absurdity. Order in the Middle East is now being kept by a limited modern fighting force of a few thousand men equipped with airplanes and tanks. Actually the Hebrews of Palestine are quite capable now of patrolling their own country, and if necessary, the entire Near Middle East in the interests of the United Nations.
- (3) The present leadership in all Arab countries was placed in power as a result of British intervention, and is kept there by the same means.
- (4) The protests about Hebrew immigration to Palestine are British instigated and come only from those Moslem countries which are under British rule.
- (5) The so-called Arab League is a creation fostered by Great Britain, and its members are but instruments of British foreign policy, who speak only when they are told to speak.
- (6) There is no such thing as Pan-Americanism or Pan-Moslemism. The Arabs are hopelessly divided into quarreling and competitive kingdoms, tribes, castes and sects, with no or very little conception of what we understand by national consciousness. The most tragic proof is what is going on now in Java where the Moslem native population is being slaughtered by British troops and has declared the much-feared Holy War, without any repercussion from any Moslem country under British rule.
- (7) Great Britain keeps up the fiction of Arab might and military threats in order to get rid of her obligation towards Palestine—for fear of Hebrew industrial competition and of introducing democracy in the Middle East. It is also being used as a pretext to preserve her imperial domination on the whole area in expectation of a war against Russia, which she hopes that America will be involved.
- (8) The British Administration in pursuing the above aims is, therefore, determined to sacrifice the remnants of the Hebrew people through forbidding them entrance into their national territory. Pursuing this object it has transformed Palestine into the only country on earth where anti-Semitic laws still prevail.
- (9) 99% of Europe's Hebrews want to go to Palestine.
- (10) The European "Jewish question" must be settled, so that the tortured Hebrews be not used again as the means for some hate-spouting dictator to rise to power.
- (11) In order to prevent Hebrew repatriation a new blood bath is being prepared in Palestine.
- (12) The United States of America by virtue of its international commitments has a right to investigate British trusteeship under the Mandate, and to prevent the greatest tragedy of our times from becoming complete.

Between You and Me

By BORIS SMOLAR



IT IS very possible that American Zionist groups will not appear before the Anglo-American Inquiry Committee on Palestine when the latter opens its hearings in Washington on Jan. 7. . . . At the present moment there is a good deal of bargaining going on behind the scenes between leading American Zionists and the Inquiry

POLITICAL Committee . . . The **NOTES** hearings in Washington are expected to last ten days, and the American Zionist Emergency Council is insisting that sufficient time be given by the Committee to Zionist spokesman. . . . The Committee, we understand, is willing to devote only one day of its hearings to the testimony of Zionist representatives. . . . This is not considered adequate by the leaders of the various Zionist groups. . . . They argue that the issue upon which the Inquiry Committee is to decide concerns primarily the Zionists, and, therefore, Zionist leadership should be given more time at the hearings than other Jewish and non-Jewish groups who are only indirectly involved in the Palestine issue. . . . They are also demanding that Zionist representatives be admitted to all sessions of the Inquiry Committee, whether private or public. . . . They are in a good strategic position to insist on their demands, since they can lose nothing by ignoring the hearings in Washington. . . . After all, the Zionist case will eventually be presented to the same committee by the Jewish Agency when hearings take place later in Jerusalem. . . . It would, however, be a poor start for the committee, if at the very beginning of its work it fails to secure the co-operation of American Zionist bodies.

President Truman's order to admit 3,900 displaced persons monthly into the United States under the existing quota regulations will not be of such great benefit to displaced Jews as many believe. . . . The order specifies that the visas are to be issued

WASHINGTON SIDELIGHTS

persons on the basis of the countries of origin. . . . This means that the bulk of the visas—about 2,600 a month—will go to people born in Germany. . . . And today there are only about 4,000 Jews in Germany, according to Chief Rabbi Leo Baeck of Berlin. . . . The President's order will hardly relieve the situation of displaced Polish Jews in the U. S. zone in Germany, since the 3,900 visas, only about 500 will be issued to displaced persons born in Poland.

. . . And even these 500 visas will not be issued to Jews alone, but also to Poles who greatly outnumber the Jews in the camps in the U. S. zone. . . . The same is true of displaced Hungarian Jews, or Rumanian Jews, since the monthly quota for Rumania and Hungary does not even run into hundreds. . . . To top all this, the President's order provides that preference in granting U. S. visas be given to orphaned children. . . . and it is quite well known that few Jewish children have survived, and that most of the children in the camps for displaced persons are non-Jewish. . . . Thus, if President Truman hoped to solve the problem of the displaced Jews by his humanitarian directives, he will find that his order will bring little solution, since most of the displaced Jews are Polish-born or Hungarian-born, while the bulk of the visas will go to German-born people. . . . On the other hand, the President made it easier for displaced Jews and others to come to the United States by stipulating that welfare organizations can issue affidavits for such persons and that their affidavits are to be accepted by U. S. consuls. . . . and to the credit of the President also goes the fact that the several hundred refugees at the Oswego Emergency Shelter will finally be released and become free persons in the "home of the free" . . .

It is usually said that only thirteen persons in the United States actually understand Prof. Einstein's theory of relativity. . . . The discovery of the atomic bomb makes it certain that Prof. Einstein was right, but his theory is still not a subject understood by many. . . . Now

EINSTEIN Farrar & Rinehart **SIMPLIFIED** have published a book by Lillian R.

Lieber, entitled "The Einstein Theory of Relativity," aimed at presenting a difficult and abstract subject in an amusing style. . . . The book is cleverly illustrated by Hugh Gray Lieber and certainly provokes the interest of the lay reader. . . . The person in a position to judge best the value of the volume is, naturally Prof. Einstein himself. . . . And he finds that the book "is not only stimulating to the laymen, but also will tend to counteract a too narrow specialization on the part of the professional mathematicians! . . . Another expert on the Einstein theory, Prof. R. D. Carmichael, of the University of Illinois, thinks that the book "is unusually successful from the point of view of putting across to a layman some real understanding of the subject of relativity" . . . And a number of other professors who are best qualified to pass judgment also agree. . . . This takes the wind out of the sails of any book reviewer. . . . All we can add to the learned opinions of the professors is that though the subject with which the book deals is very complicated, the text is very entertaining. . . . But even this entertaining text requires a serious mind to follow the trip into the fourth

dimension to which the author takes its readers. . . .

Editors of the Yiddish press are wondering why the White House always chooses Saturday evenings for releasing important news concerning Jewish refugees. . . . This may be a good release time to reach the Sunday newspapers, but it is a very poor time for the Jewish dai-

EDITORS' lies since they all go **TROUBLES** to press very early on Saturdays . . .

The result is that these important White House announcements, intended as much for the Jewish public as for the non-Jewish, always miss the readers of the Yiddish press. . . . This happened with the final report of the War Refugee Board issued through the White House. . . . Also with the Harrison Report on the situation of the displaced Jews and with President Truman's action on this report. . . . and again with President Truman's announcement that 3,900 visas will be issued monthly under the immigration quota to displaced persons in Europe, and that the refugees at Oswego will be permitted to remain in America. . . . Why such reports must be issued on Saturday evenings is something that only the press department of the White House can explain. . . . It seems to us that the importance of these reports would not be lessened if they were issued not with an eye on the Sunday press. . . . This is all the more necessary to bear in mind since we will soon have the report by Judge Rifkind on the position of the displaced Jews in the U. S. zone in Germany. . . . And a few months later we shall have the report of the Anglo-American Inquiry Committee on Palestine. . . . and who can predict what other reports and announcements may be made by the White House and missed by the Jewish press in this country only because they will be released on a Saturday evening?

THE COLUMN WITHOUT A NAME

I am not theorizing nor guessing. A leader of Reform progressive Judaism would not advocate parochial schools in Jewish life in America, yet among other groups of our people, leaders and followers not only have proposed but have put into practice that kind of separatism in Jewish education. Should such a program become general practice, it takes but little wit to perceive that it would press against that which has been America's unique concept of the relationship of State and Religion—a uniqueness which was attained naturally in the historical unfolding of the democratic way of life.—Rabbi Emil Leipziger.

Something must be done to stem the tide of Friday night parties, dinners, theater parties, etc., arranged by Jewish mothers. The Jewish mother has always been a staunch support of the Jewish religion, but these parties undermine the possibility of Temple attendance. What we need now is a movement of fine Jewish women who will sign a pledge not to arrange dinner parties on Friday evening and will instead ask others to sign a similar pledge. . . . Will you be one of the first to sign such a pledge? —Rabbi Marius Ransom.

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Is England Paying The Terrorists?

IS Britain paying Jewish terrorists? There's a possibility of stool-pigeons in Palestine, says the Freiheit. Chaos is wanted by England. It doesn't mind having Jews "provoke the worst elements among Arabs." So we should all condemn the "harmful" disturbances.

"That same England," a Journal reader reminds us, "sold arms to the Boers of South Africa in 1900." While the Boers were revolting against her! All this with the motive of furthering the rebellion; so that Britain would have a pretext for destroying those Boers completely. Stop the hot-heads, cries the paper. They're playing the enemy's game.

J.D.C. Thrust Into Politics Willy Nilly

Well, the J.D.C. is in politics, whether it likes it or not. That's through the Atlantic City U.J.A. conference, which passed resolutions on "civil and religious rights." It departed from pure "relief" talk for the first time in history, declares the Day's S. Dingal. "You can't have relief in a vacuum, any more. No matter what you do, you stumble onto military or civil officers. That's politics." For, some officers want to help; and others it seems, want to hinder. Dingal likes the talk about "one fate uniting all Jews." Also, the interest in rehabilitation laws of governments. At last, he concludes, our old-time "charity" gentlefolk are getting somewhere.

Would Have Rabbis Preach Only 2 Sermons a Year

Rabbis "talk too much and too often," asserts A. Ginsberg (Forward). He wants them to preach but two sermons a year. He doesn't like seeing them in the papers so much, especially since they usually don't know what they are talking about. Here's the complaint: They speak of politics, diplomacy, etc., and little of religion. A bigger complaint: True, lay writers and speakers often don't know their subjects. But they speak for themselves. But rabbis "roll their eyes in God's name," no matter what they say. And they should be careful, "for there might be fools who will take them seriously."

The Daily View Now More Shy in Its Anti-Semitism

A railway passenger kept gossiping about a fellow-townsmen. Told all sorts of ugly stories. But at the end of each morsel, the malicious tale-bearer would say, "It's a lie." Claimed he didn't believe it. But the seeds were planted. This is the famous story by Sholom Aleichem, called, "It's a Lie."

So, the New York Daily News declares: "As to why we fought in World War II with Roosevelt, some people feel that Hitler's persecution of Jews were what got us into it. We do not believe that theory will hold water." And so on. The Day's Margoshes avers the public's mind is thus poisoned "with suggestions as to Jewish guilt that no direct or rational reply can expect to meet."

One fact is clear. On its record, the most widely-read paper in America means no good to the Jews.

Liberals Ought To Make Up Their Minds

Confused "liberals" are menacing Israel. They get us, coming and going. The "New Republic" type doesn't like Jewish nationalism. They would like to spread the Jews. So, the Journal's G. Bublick remarks, they practically send us back to murderous Poland, rather than to "narrowing" Palestine. They mean so well.

But do they? Prof. Lange, Polish ambassador here, challenges them (Journal). He admits the pogroms. And, in Poland, he continues, "Certain liberals . . . protest when the government takes energetic measures against fascists. . . . Let these liberals declare themselves once and for all."

So liberals "tolerate," in Poland. Tolerate fascists and murderers. But the cure—Zionism—is intolerable to certain American liberals.

Missionaries After Jewish Children in Coney Island Section

Jews are watching their children in the Coney Island section of New York. The missionaries are after them (N. Gordon, Day). They open houses near public schools, and try to lure boys and girls on their way home. There were four such houses in that neighborhood. Three still exist, where "parties and games" are offered as bait. "Daily," says Gordon, "special instructors wait, to begin with kids' amusements, and end with church ceremonies." Presents are given, too. The population, "in all neighborhoods," is aroused.

Kol Nidre Over Berlin In a B-29

The Major asked flier Milton Hyman a question. It was 1944. "Tonight is Yom Kippur. Do you want to go to services? Or would you rather drop bombs on Berlin?" In his mind's eye, Hyman told the Forward man, he saw figures during the next few seconds. Figures of dead Jews; of burning synagogues. "I'm ready to fly, sir," he replied. "To ignite Berlin tonight!" he thrilled inwardly. He was going to "light the Yom Kippur lights over Berlin." And he did. To the roar of the motors, and the ack-ack, he lifted his voice in song. Hyman, remembering, sang the Kol Nidre there, above the clouds, to the answering flickers of dying Berlin.

Milton Hyman is returning to be a commercial artist for his film studio in Hollywood.

Standardization Overtakes Affairs

The Forward's D. Einhorn is disgusted by the sameness of our functions. Banquets are "canned." So are weddings. So are funerals. All is standardized. You go to one of these things, "and experience a couple of hours of clamor and sham. When you come home, it's like returning from a Turkish bath, without the pleasure of being clean. The only joy left—where you can actually use your own brains—is a game of bridge or pinochle."

Maurice Schwartz's Herzy Planned by Critics

The critics don't like Maurice Schwartz's new play, "Dr. Herzl." It centers too much around Schwartz. Some of the scenes are trivial. Everyone speaks foolishly except Schwartz-Herzl. But they all like the beard. The beard is handsome. Truly Herzl's beard. Everyone mentions the beard. (Continued on next page)

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5-Year-Old French Miss Arrives In U. S.; Was Hidden By Christian Professor's Family

Special
NEW YORK — Five-year-old Kathleen Apotheker, a child of the French "underground" who was hidden by a Christian family during the Nazi occupation of Paris, was one of the passengers aboard the Santa Paula, a troop ship, as it arrived in New York recently with 2,494 returning American veterans. Kathleen was located in Paris and her immigration was arranged with the aid of the National Refugee Service, a constituent agency of the United Jewish Appeal. She came here to live with her uncle and aunt, Mr. and Mrs. Kurt Pincus, on Long Island.

The youngest refugee child to cross the Atlantic aboard a troop ship, Kathleen was at first frightened by the sight of the strange big buildings and the speeding traffic. The child's timidity was soon overcome by the school teacher accompanying her, the veterans aboard the ship, and the reporters interested in meeting the little lady who was the symbol of the tragic fortunes of war.

Kathleen's story is typical of many Jewish refugee children who are alive today because of the protection and care given to them by Christian families. Kathleen does not remember her mother, Ruth, for she was only one year old when the Gestapo raided their hotel room in Hotel Helvetia in Paris and took the mother away. The baby was left alone in the hotel room, and was found there by the proprietor, a Monsieur Chollet. He placed Kathleen in a private home and enlisted the aid of a friend, Professor Urbaine, who



Daughter of the 'Underground'

Five-year-old Kathleen Apotheker, a child of the French "underground," is shown telephoning her relatives on her arrival in New York aboard a troop ship.

took her to his home in the country and reared her with his own children.

This Zionist Moved By Schwartz's Herzl, But Play And Acting Not Without Faults

By BERT ROSENBERG

IF you convulse with a Zionist praecox, it will be impossible for you to analyse the dramatic content and artistic bearing of the play, "Dr. Herzl." It is only occasionally that you hear the rumbling of atrocious stage-handling, and the insincerity of the play-acting. Only at rare moments do you sense your own presence and can accurately survey the theatrical life of what you are witnessing. For after all, all of this is as real a part of your being as a manual movement. You might as well try to look objectively at your fingers and consider them as a few bones, some muscles, some cartilage, veins and arteries.

However the reign of Zionist ardor that has transfixed your sensibility for review is at times cast off by the Siberian blasts that enter in through the theatrical door as late-comers shake off the New York winter. If this does not affect you, in your bundled-up visions, then the lemonish strains of the bleeding musical arrangement, grate you into consciousness. Thus momentarily aware you may remark to yourself that the play is a play and at its very beginning does not respond favorably to your expectations.

IN ACT II you remark that Herzl is a weakling in his dealing with Baron de Hirsch. Where you should have demanded a will of fire, a leader convinced of the strength of self-created limitless legions, you have a retreating, mellow, cool, deliberate European diplomat. The famous Herzlian soliloquy about a "flag" is aborted. You also remark that the First Zionist Congress is Basle in 1897 which is reduced to a solo-few-minutes as Herzl speaks to the audience-delegates, falters upon the first crag of effectiveness. This is a carpeted Herzl, not the clenched fist, nor the personal furor of a man pushing back the hurricane of world mockery.

It is only with the entrance of Herzl into a colony in Eretz Israel after meeting with Kaiser Wilhelm II that there is the first clutching at the majesty and dedication of this entire production. It is here with the Chalutzim (one wishes that some of them were hatched twenty years earlier) in this the last scene of Act I, that Herzl himself seems to gather together Maurice Schwartz, dispose of him in a nearby incinerator and emerge the Leader, the mythological Redeemer.

DURING the intermission, a very pertinent observation might be directed at the audience. Please do not clap repeatedly during the performance. Of course it is hard not to do so, as such choices of Herzl's words, "Zionism was the Sabbath of my Life," "If you Will It is no Dream," and the appearances of such folklores as Max Nordau, David Wolfshon make their way in. This is like touching an icy-hand to a satiating dream.

In Act II Herzl finds that he has really thrown off Maurice Schwartz for good, and the audience finds that it is no longer in a theatre. Here is the Sultan, with Herzl, talking Turkey. Here is a willful but tired, a forceful but sick, a shrewd but uncertain Herzl promising the Sultan an Empire of bakheesh, bluffing with a pair of deuces against a Royal Flush. Of the Uganda Congress, and of the final scene of Herzl's death . . . well . . . these are the moments that sear, the roots of emotion. Uganda—the

Herzlian storm, Chovevi Zion's violence, Nordauic brilliance, Zangwillish calmness, a knocking at the door of a people's destiny, Herzl's death-shocking, denying, unwanted, the sense of being rudderless, lost, as you try to stop it with your own choked-up being . . . just these and you are drawn to the bosom of an "Am Israel Chai," you are no longer that domesticated with the ivory emotions, for you are once more at the feet of 2000 years of Wanderers.

"Dr. Herzl" is a must for every Zionist. Simply because it is a freshening up of your devotion to the Movement, and a re-suckling at the breast of Zionist maternity. To the anonymous Jew it is a must too, because it is a reopening of the Bible which was so abruptly put down after Bar Mitzvah.

The Yiddish Press

(Continued from preceding page)

beard; but you can't make a play with a beard. "If I were a Zionist," states the Freiheit's N. Buchwald, "and if Schwartz showed me the play in advance, I would tell him: 'Mr. Schwartz, if you love Zionism, don't stage that!'"

Says Pope Congratulates Arabs On Stand Against Zionism

The Morning Journal states that Pope Plus congratulated the Palestine Arabs on their unity against Zionism and on "protecting the Holy Land against Zionists." The Pope's message was given to Archbishop Hakim of Haifa and the news is cabled from Cairo as coming from the entire Egyptian press. The Journal adds that the "policy of the Vatican is still sharply opposed to the Balfour Declaration."

I Think as I Please

By MRS. CARL ALPERT

Common Sense

"... HATH your house been burnt? Hath your property been destroyed before your face? Are you wife and children destitute of a bed to lie on, or bread to live on? Have you lost a parent or a child by their hands, and yourself the ruined and wretched survivor? If you have not, then are you not a judge of wretched survivors. If you have not, then are you not a judge of those who have..."

These burning and indignant words, penned almost 170 years ago by Thomas Paine in "Common Sense" should today be read again and again by those American Jews who sit in their panelled offices and their steam-heated apartments, and make plans for the future of the remnants of European Jewry, completely at variance with the wishes of those whose fate is involved.

THE LATEST BIT of presumptuous advice, headed, "Must the Jews Quit Europe?" is written by Zachariah Shuster, and appears, not very surprisingly, in "Commentary" the organ of the American Jewish Committee. From the tangle of conflicting issues and moral dilemmas which Mr. Shuster poses, there emerges his acknowledged finding that "emigration is certainly a vital necessity for many of the Jews..." that "large numbers of them want to get away..." that "the great majority... do not wish to return to the countries from which they came..." that "99.5% of the Jews originating from Poland have the definite and unchangeable desire to go to Palestine..." and despite these acknowledged facts, Mr. Shuster draws the line at one word: "total." He objects to the evacuation of ALL the Jews from Europe.

It matters little what the conditions are which may necessitate such exodus, but a Jewish element must remain in Europe he insists, lest by our evacuation we give the impression that we are abandoning our rights, and seeming to agree that "it is a non-Jewish world, an Aryan world, where there is no place for Israel."

VERY WELL, if Mr. Shuster feels so strongly that some Jews must remain in Europe to maintain our equity there, as it were, let him proceed to Germany and make his home there. And he might be accompanied by the officers of the American Jewish Committee, and by some of the members of the American Council for Judaism, who subscribe to the same point of view. Why must they consign the survivors of the concentration camps to the thankless task of holding aloft the Jewish torch in anti-Semitic ridden lands? Have they not suffered enough?

But many of the countries of Europe will not permit Jewish emigration. Mr. Shuster protests, and he cites those lands under Soviet influence. They are going to insist on a democratic set-up—they will even be prepared to cram democracy down the throats of Jews who long only for escape. The author does not condone this situation, but since it exists, he metaphorically rubs his hands in glee, for it will ensure the continued presence of Jews in Europe. We shall not have abdicated!

TO MAKE HIS POINT more effective, the author extends his line of reasoning ad absurdum, and the result is little short of ridiculous. If we preach exodus of Jews from Europe, why not preach the same for Jews in other countries. "Why not plan a universal exodus?"

He has his answer, ready-made: "Palestine simply cannot absorb the world's eleven million Jews."

It is because Mr. Shuster echoes the opinions of a handful of Jewish obstructionists, men who are in a position to influence national policy and action in complete disregard of public opinion, that we cannot ignore this nonsense, and must brand it wherever it is presented.

THE SIMPLE FACTS are that life in Europe is today unlivable for the Jewish people. The continent is not democratic, despite all Mr. Shuster's wishful thinking, and will not be for a long time to come. Besides, there are important psychological factors, which affect the happiness of the surviving Jews. And finally the Jews desire (a weak word under the circumstances) to leave. If there are ten or a hundred or a thousand who wish to remain, for a variety of reasons, which we need not go into here, let them stay. Zionists are not resorting to arm-twisting to help people make up their minds. Quite the contrary, British truncheons and starvation diets and German overlords are being utilized in an attempt to discourage all emigration sentiment among inmates of concentration camps. These are Mr. Shuster's allies.

Britain's motives may be complex, but those of Mr. Shuster and his happy family of Proskauers, Rosenwalds, et al are two-fold and simple: First, they oppose mass evacuation from Europe out of their inordinate and unreasoning hatred of Zionism; and secondly, they are terror-stricken at the thought of what may happen to their personal security should the failure of Emancipation be thoroughly demonstrated.

Let them read again the words of Thomas Paine: "Hath your house been burnt?..."

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Lewis on Books

By DR. THEODORE N. LEWIS

A "CHIEF RABBI" OF ROME BECOMES A CATHOLIC, Louis I. Newman; Bloch Publishing Company; 233 pages.

THE recent conversion of the former "chief rabbi" of Rome to Catholicism, threw Italian and world Jewry into consternation. By collecting all the pertinent facts in this tragedy, and by placing them before the Jewish world not only in vivid style, but in dramatic form, Dr. Louis I. Newman has rendered a valiant and lasting service to truth and to Israel.

Zolli, born Zoller, in Brody, Austrian Galicia, in 1881, became in 1910 assistant to the saintly Rabbi Chajes, then Chief Rabbi at Trieste. Upon the latter's coming to Vienna, Zoller succeeded him. At Trieste, he led an unhappy and frustrated existence, isolating himself from his congregation, and concentrating upon abstruse and useless studies. Most significantly, he wrote much on Jesus. One book in particular, "The Nazarene" (1938) shows Zolli "to be the victim of a Jesus-Shwaimeirei, an enthusiasm for Jesus which has sometimes come to obsess Jewish writers."

THE SUDDEN elevation of the wily and frustrated Zolli to the position of "chief rabbi" was maneuvered by a lay leadership eager for a rabbi who would "toe the mark," who would be a mouthpiece for its own Jewish disloyalties and degradation. The story should be made required reading for all synagogue members. Though charged with responsibilities for selecting rabbis, Parnassim are with rare exceptions totally ignorant of those qualities which rabbis must and should possess. Lay leaders too often deliberately prefer rabbis of weak character, of no convictions, who like Zolli are "all things to men," easily dominated and controlled. And, warns Dr. Newman, there are altogether too many Zolli's in the American Jewish pulpit, as is evidenced by the miserable company of rabbinical lackeys and time servers who have sold their souls to the wealthy reactionary laymen of the un-American Council for Judaism.

The Jews in Italy were obliged to adjust themselves to Mussolini and to Fascism, as did the rest of the population. Of course, not all did. The Roselli brothers, scions of a wealthy and distinguished Jewish family, and many other Jews, fought Fascism openly or in secret, and many lost their lives in the struggle. However, the majority got along tolerably well with Mussolini, a few even achieving high position and power in the Fascist hierarchy.

WITH THE WAR against Ethiopia in 1935, however, the condition of Italian Jewry suddenly

worsened. Mussolini proclaimed himself defender of Islam, and the Fascist press indulged in bitter attacks on Great Britain, and against Zionism as a tool of "British imperialism", etc. The pact with Hitler completely veered the regime to anti-Semitism. The zeal with which the Jews fought in the Ethiopian war, and their sacrifices, were utterly forgotten. No less a person than Farinacci, the Secretary of the Fascist Party, opened the anti-Semitic onslaught in 1936 with a violent tirade against Jewish "subversive influence". The ensuing Jewish abasement was rewarded with a foul anti-Semitic book "The Jews of Italy" by Deputy P. Orano and Rector of Perugian University, which literally threw Italian Jewry into wild panic.

THE ONLY ANSWER the Jews could give in this crisis was further appeasement and humiliation and degradation. A committee of "Italians of the Jewish Religion" met at Florence on May 30, 1937 and drew up the so-called "Manifesto of Riforma", with a program identical in every detail with that now proclaimed here by the so-called American Council for Judaism. The manifesto solemnly declared "that the Italians of the Jewish Religion are . . . hostile to anything whatsoever that is international . . . we consider Judaism as a purely religious matter . . . we have nothing in common with anyone who professes the Zionist doctrine, etc. Another declaration hailing from Rome insisted that "the Fascists of the Jewish religion cannot be anything but anti-Zionists . . . Here we feel ourselves Italian by right of name . . ."

To achieve reinstatement in the good graces of the mad dictator, the "Italians of the Jewish Religion" now inaugurated a bitter crusade against Zionism and Jewish Nationalism, on the theory that Fascism and Zionism conflict, and that no good Fascist could be a Zionist. What these frightened cowards could not appreciate was that it was a moral outrage to be "a good Fascist", that if Zionism conflicted with Fascism, the cause was the base and reactionary character of Fascism, that the defect lay in Fascism exclusively, not in Zionism. Had they been brave Jews and honorable Italians, they would have repudiated Fascism and followed Zionism. But they were cheap turncoats, only seeking safety, which they did not find in spite of sacrificing all honor and self-respect.

SIMILARLY it is true that whenever one sees a conflict between Americanism and Zionism, the cause is to be found in the cheap and vulgar and degrading interpretation of Americanism.

What should be discarded and repudiated is not Zionism but the vile revolting and reactionary concepts of Americanism which the American Council clique is propagating in this land.

Once the "Italians of the Jewish Religion" declared war on Zionism, they decided to force the resignation of the revered Rabbi Prato, the chief of Rome, an ardent Zionist, who refused to denounce his faith and Zionist loyalties. Rabbi Prato was a native Italian Jew, a scholar of note, and on truly friendly terms with Mussolini and with his chief henchmen. If anyone could have helped the Jews, it was he. Despite this, the "Italians of the Jewish Religion" preferred a foreigner by birth who would follow their anti-Zionist line, and obey their wishes. For such a humiliating role, no better creature than Zolli could be discovered in the whole of Italy. And the Jewish quislings in Rome chose him to succeed the noble and fearless Rabbi Prato. That the pupil excelled his masters in treason, that he actually apostasized, simply proves what a superb choice he was!

DURING the Nazi occupation, Zolli went into hiding at the Vatican, a fact which created much bitterness and distrust among the Jews in Rome. After liberation, though he returned to his official duties, he felt "insecure", in view of his record. He faced grave charges of desertion, of failure to perform his duties after the manner of other Italian rabbis who actually stood up to the Nazis and together with their families were murdered for their defiance. Out of spite, and to get even with those who rightly distrusted him, Zolli became an apostate. On Feb. 13, 1945, he was baptized and joined the Catholic Church with his wife and daughter. That he could have served as a rabbi during the long months he contemplated apostasy proves the depths of his moral corruption, his inner spiritual decay, his utter worthlessness.

If there is one book which Jews should read this coming year, I recommend this unique volume, as thrilling as an exciting detective story. It will help towards understanding the bitter struggle against Zionism now being waged by a handful of Jewish quislings who would like to emulate Zolli, but who lack the courage.

Jonah on Air Sunday On 'Eternal Light'

SPECIAL NEW YORK—"Jonah," a radio play by Harry Kleiner, adapted from the novel of the same name by Robert Nathan, will be presented on the "Eternal Light" program on Sunday, Jan. 6, (NBC, 11:00 a. m., WEAF, 12:00 noon, EST), under the auspices of the Jewish Theological Seminary of America. Dr. Herman Hailperin of Pittsburgh will deliver a short address.

New Jewish Mother Goose Rhymes Charm Papa More Than Baby

MOTHER GOOSE RHYMES FOR JEWISH CHILDREN; Bloch Publishing Co., New York; Sara G. Levy.

By BERT ROSENBERG

"COME over here Rona," I cajole. "Com over here, Daddy wants to show you a new book."

She was soon comfortably settled in my lap, and with the warm smell of a child's everlasting springtime before me, I read for her out of a book, "Mother Goose Rhymes for Jewish Children," by Sara G. Levy.

The very first page of the book, shows two children seated upon stools listening as Mother Goose, who is dressed like something out of Whistler, reads out of a book marked 'aleph & beth.' The children are holding the flag of Zion in their hands.

MY DAUGHTER is very young, and tires of one thing very easily. Soon, I let her down and go on with the reading myself. This may be for children, I am thinking, but every father soon becomes a child himself. And until he does, he is no father, but merely a man who stays with mommy.

I singingly read.

I AM A JEW

One, two, I am a Jew,

I love my Degel, white and blue

Three, four—and what's more,

We have a Mezuzah on our door.

OH, SO THAT'S the way it goes. Now I can put the two versions side by side.

Little Jack Horner

Little Jack Horner

Sat in the corner

Eating a Haman Tash

He stuck in his thumb

And took out some Mohn

And said: "I'm a good boy, by gosh."

Little Jack Horner

Little Jack Horner

Sat in a Corner

Eating a Pumpkin Pie

He stuck in his thumb

And pulled out a plum

And said, "What a good boy am I."

Jack and Jill

Jack and Jill

Went up the hill

To borrow some Charoses

Jack fell down

And broke his crown

So Jill drank his four Koses

Jack and Jill

Jack and Jill

Went up the hill

To fetch a pail of water,

Jack fell down

And broke his crown

And Jill came tumbling after.

A Song of Seder

Sing a song of Seder

A table without rye

Four and twenty visitors

And not a single pie.

The father is the king tonight

Filling all the Koses,

The mother, though a queen,

Is making the Charoses.

The children in the parlor

Are planning lots of fun,

They'll hide the Afikom,

When the Seder is begun.

Each Daddy can recite this counterpart himself if he can. If not, he probably hasn't read this far anyway.

EVEN THOUGH in the Preface to this book there is written, "These verses were primarily written for the joy and delight of young Jewish children," I take it that we Fathers need not apologize if we set it aside for our own use."

Rabbi Goldstein Takes JTS Post

SPECIAL

NEW WORK—Beth-El synagogue in Omaha, Neb., has granted a four month leave of absence to Rabbi David A. Goldstein to assume the post of Associate Director of Field activities and Community Service of the Jewish Theological Seminary during this time.

Ban Hate, Persecution For Peace, Says Pope

Jewish Telegraphic Agency

ROME—Outlawing of "all hate and persecutions," as one of three fundamental prerequisites for a true and lasting peace, was urged by Pope Pius in his annual Christmas message.

"One who asks for security in the future," the Pope said, "should not forget that its only true guarantee lies in one's own internal force—that is, in safeguarding the family, children, labor, in fraternal charity, the outlawing of all hate, all persecution, all unjust vexation of honest citizens, in loyal concord between State and State, between people and people."

Yivo Conference Announced

The 20th anniversary Yivo conference will open on Saturday evening, Jan. 19, in New York. The conference will last for five days and will present among the many items of interest an appraisal of twenty years of Jewish research throughout the world.

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LUDWIG LEWISOHN

Strictly Confidential

By PHINEAS J. BIRON

Fascist Front

The KKK is girding its loins for a militant comeback campaign. . . . During the last three months of 1945 the Klan intensified its activities, climaxing its efforts with elaborate cross-burnings in Florida. . . . Several newspapers in the South have interpreted this KKK activity as a meaningless bid for publicity. . . . But it is much more than that. . . . The Klan leaders feel that America is psychologically ripe for a strong anti-Negro and anti-Jewish drive. . . . Strange but true—the KKK is underplaying its anti-Catholic slant. . . . A plan that reads well was put forward by the Chicago Conference on Home Front Unity. . . . Its six major points are forthright statements, but we would have liked them even better if they had made mention of anti-Semitism as a definite evil to be combatted. . . . More power to the small group of returned war heroes who continue, to the best of their ability, the fight against the New York Daily News and its columnist John O'Donnell.

Question Period

Why is there silence on the increase of anti-Semitic activities on the part of the Quebec Union Creditiste des Eleveurs, which has the support of many Catholic priests in the Province of Quebec? . . . Why is Sir Oswald Mosley permitted to make political speeches in England while his soulmate, young Amery, was executed for high treason? . . . Is it true that Pierre van Paassen is pondering on writing Chaim Weizmann's biography against the background of a half century of world politics? . . . And can anybody find the answer to the puzzle why Tyler Kent, American anti-Semite involved in a treasonable act, and Ezra Pound, self-confessed American anti-Semitic pro-Fascist, are now beyond legal prosecution?

Miscellany

If you have wondered why the Xmas cards our friend Lt. Henry Gellerman mailed to his friends were signed by Adolf Hitler, the explanation is this: they WERE the cards Hitler ordered for 1945. . . . Molly Picon, the quicksilver chanteuse, is leaving soon for a European tour of Jewish refugee camps. . . . Don't miss the new recording of Max Bruch's Concerto No. 1 by Yehudi Menuhin. . . . Incidentally, the rumors about a matrimonial split in the Menuhin ménage are unfounded, we're told. . . . And music lovers will be happy to know that the recording of Beethoven's Concerto No. 3 in C minor, played by Arthur Rubinstein with Arturo Toscanini and the NBC Orchestra, is now available. . . . A campaign to send Yiddish, Hebrew and English books to the Soviet Union will soon be launched by the Jewish Council of Russian War Relief and the Committee of Jewish Writers, Artists and Scientists. . . . Walter Winchell tells us this interesting Xmas story: For many years a clothing shop in Dallas, Tex., has opened every Christmas Day at nine a.m. so that thousands of poor people of the community may choose from three to five articles from shelves and tables stacked high with warm clothing. . . . It is given gratis. . . . What makes this a touching Xmas story is the fact the proprietor of the clothing shop is Jewish.

Reader's Guide

Paul Phelps Morand, the great anti-Fascist writer who resides in this country, is the author of a volume of poetry, "The Black Years," a book that will give you much pain, but pleasure too. . . . Ernest Hemingway's "To Have and Have Not" will be published in Hebrew this spring. . . . The Washington News Letter issued by the ADL is a well-done journalistic job which any true democrat should read. . . . We recommend it. . . . Maurice Samuel has finally completed his major work, a historical novel with an Italian Renaissance background. . . . "Focus," the anti-Fascist novel, is climbing high on the best-seller list.

Contemplations

I. F. Stone, the Washington expert of The Nation and PM, went to Palestine with the blessing of the Zionist Emergency Council and returned a convinced partisan of the Hashomer Hatzair, advocating a bi-national state. . . . It was Moscow protests against Rudolf Raab, anti-Semitic pro-Fascist, which forced his removal from the Austrian cabinet. . . . That masterpiece "The Warsaw Ghetto," a symphonic poem by Sam Morgenstern, composer, and Harry Granick, writer, will have its world premiere at Carnegie Hall, New York, on Feb. 10. . . . It will be played by the 90-piece American Youth Orchestra under the baton of Dean Dixon, the Negro conductor. . . . And let us all resolve that in the year 1946 we will not let go unchallenged any undemocratic act by the increasing number of un-American Americans who use racism to promote Fascism.

CHAPLAIN'S CONGREGATION, (PART OF IT) FOLLOWS HIM

NEW YORK—Civilian Rabbis become accustomed to seeing the same faces in their congregations, but when an army chaplain's congregation follows him across the world, Chaplain Myron Silverman, of Hamilton, Ohio, calls it news. "The story begins at Fort Sill, when I reported there for duty," he writes from Korea. "Three New York boys came to my Friday night service, their first in the Army. I welcomed them and wrote letters to their families. They never missed a service during their thirteen weeks of basic training . . . and then they went off to the wars." Chaplain Silverman told how he was transferred to Hawaii, and broke quarantine to attend

a Rosh Hashanah service the night he arrived. "Arriving late, I sat at the back of the congregation. I felt someone squeeze my arms—it was one of the three boys. They had just come with the 7th Division from Attu and Kiska. I saw them often after that, but missed them in Okinawa. They were far to the

AL SEGAL Speaks on FIVE YOUNG LADIES

IN the Jewish community of our town, recently, there was a moment when the dreadful potentialities of the liberated atom became a minor topic. The talk was about a certain paragraph that had appeared in one of the temple bulletins.

Rabbi Victor Reichert had made an announcement: The week before he had welcomed five young Christian ladies into the Jewish faith. They had been converted and without any reservations had accepted the older faith.

Such a thing never had happened before in our town. The citizens had heard of an occasional convert to Judaism. They had heard of devoted ladies, former Christians, who after marriage to Jewish gentlemen had become active members of synagogues. They were a few in number but they were up as examples for ladies of Jewish birth who were not the most faithful priestesses at the Jewish altar.

Now here were five young Christian ladies converted to Judaism at one time! This was a prodigy of conversion. It developed that they were all going to marry Jewish men and they were willing to take up the religion of their betrothed.

This was love, indeed! To become a Christian for the sake of love wasn't quite as hard as becoming a Jew for that reason. To become a Christian was to become a member of a favored group in the world. The way of being a Christian was smooth.

You were a Christian and that was the end of the matter. Other nominal Christians could engage in all kinds of skulduggeries but you weren't blamed for them. Your child would be allowed to attain any goal of its ambition; there were no quotas for Christians. You might even ascend to the highest peak of being a Christian: You might get into the best country club.

BUT TO BECOME A JEW! Deliberately to abandon all the comforts of being a Christian! Some of our people clicked their tongues, half in admiration of the five young Christian ladies, half in deeply troubled perplexity.

To take on all the burdens of being Jewish for the sake of love! These citizens recalled all the pains they had suffered for being Jewish.

One gentleman remembered the time at an Eastern hotel. There was a modest sign in the lobby. It said: "Gentile Patronage." But he walked up boldly to the clerk's desk, anyway. . . . "Have you any rooms?" . . . Without even looking the clerk said no. . . . Just like that!

The same thing was going to happen to one and another of these young Christian ladies when they came to some hotels with the Jewish names of their husbands. The gentleman thought it was strange what some people will do deliberately for love.

A lady remembered an occasion when she went to look for a place in one of the better apartment houses of the city. . . . "I don't

look Jewish particularly, do I?" She turned her face this way and that in order that all might have an opportunity to survey its lineaments which she has believed were a reasonable facsimile of those of Mona Lisa.

"Everything seemed settled," she said. The rental agent told her he would be ready to sign the lease in a day or so. . . . And then what do you think happened? . . . In a couple of days the rental agent called her up.

He was sorry, he said. He had forgotten at the time he spoke to her that some one else had asked for the apartment. Well, that's the way it was.

The lady remarked that it was a constant pain to be Jewish. She couldn't understand these five girls wanting to be Jewish when they could keep on being comfortably Christian. "You have to take it when you are born that way but deliberately to become Jewish!"

RABBI REICHERT hadn't taken the five young ladies into the Jewish fold offhand. They had had to take a course of study in Judaism. He hadn't asked them to become Jews; he had been meticulous to tell them about the historic disabilities of Jews. At the end he had examined them on their knowledge of Judaism. He had required that each of them write a brief essay on why she wanted to be Jewish.

He let me read several of these essays. There was the one written by Miss K—F—. Her subject was, "What Judaism Means to Me."

"Judaism to many people is merely a descriptive word applied to a science of religion or an escapist theology—a theology devised by many people to be used as a desirable means of gaining religion or a reasonable facsimile . . .," she wrote.

"Judaism is a means of personal life; an expression of personal experience, a token of personal relationship with God and man."

"My greatest treasures are my ideals—the thoughts, aims and dreams by which my life is directed. Judaism is an inward treasure, a form, a light which is the basis of all ideals in life."

"In my own life Judaism shall act as a bonding influence upon these things which I cherish dearly, mainly, the everyday desire of happiness."

"It is regarded as a code of principles and ethics meant to lessen evil, misery, to increase happiness, knowledge, joy, and a growing friendship among men and the fellowship and peace among people."

"These things guide my life and those affected by my actions—and to this goal I shall continually strive, to be worthy of Judaism which I am truly happy to accept as my faith."

I give Miss K—F—'s essay to those who think of Judaism as a disability that keeps them out of the better hotels and apartments; to those Jews who think of Judaism as a political party; to rabbis who preach all around the bush and never get around to Judaism as a decent way of personal life.

Thanks to Rabbi Reichert for showing the girls the right way of Judaism.

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Lt. Col. Hornstein Named Dependency Legal Head

SPECIAL
JERSEY CITY, N. J.—Lieutenant Colonel Isidore Hornstein, veteran of 34 months overseas

south, and another chaplain served their outfit.

"Last Saturday night, at Yung Dong Po, I held my weekly service for men at a replacement depot, where men are being processed for redeployment, and in walked two of the boys. It was a happy reunion—I had greeted them on their induction in the army, and now I was wishing them Godspeed on their way out, after more than three years. They were Al Tarr and Sol Kornbluth of Brooklyn. One sad incident marred the complete joy of that experience. The third fellow, Abe Hershon, of the Bronx, had been killed three weeks before when a boom fell on board the ship which was taking him from Okinawa to Korea. He had been previously wounded on Saipan, and had returned to duty. It was one of the saddest tasks I'd ever performed, writing again to his mother, this time a letter of condolence."

service in World War II as well as of campaigns in Europe in the First World War, this week was named officer in charge of the legal branch of the United States Office of Dependency Benefits.

His appointment came from Brig. Gen. Leonard H. Sims, director of the ODB.

A prominent Jersey City lawyer, Lt. Col. Hornstein formerly was assistant judge advocate for the Puerto Rican Department—now the Antilles Department—of the army. In his new position he will work closely with the legal aid associations and with attorneys-general of the various states, in an effort to carry out the intent of Congress and render all possible aid to the dependents of soldiers, in establishing eligibility for family allowances.

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Our Film Folks of HOLLYWOOD

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By LEON GUTTERMAN

I HAVE received a great many letters in the past months in which requests were made for information concerning the opportunities for young and talented actresses in Hollywood. The writers, presumably most of them talented Jewish girls and proud mothers of potential movie-star material, all have asked practically the very same questions of me: Shall we come to Hollywood for training if we believe we have it in us to become motion picture players? Are the breaks easier to get into Movieland than in our home towns? How can aspiring actresses make the big hurdle into the movies?

Although I am quite certain that it would be a simple thing for me to answer these questions with authority, I decided to let you in on the opinion of one of Hollywood's greatest of all Star Makers—the one and only Samuel Goldwyn. You don't have to be told that Sam has been developing (and with great success) motion picture stars for years and years, and he is in the best position to know what it's all about. What does he think? Here are his answers to the questions I popped at him.

"Hollywood is a bad place to train a young actress," says Sam. "Acting like anything else, requires concentration in beginners. Hollywood glamor and publicity, its parade and competition in fashions, its rounds of cocktail parties and night life, by which many people judge their importance—these and a thousand other distractions are apt to confuse a beginner, who should be thinking of only one thing, which is learning how to act."

Continues Mr. Goldwyn: "Acting is an art, a profession and a tradition. It requires years of training, as much so for the screen as it did for the theatre. It's an art in which you learn first to crawl, then to walk and finally to run. Hollywood is for experts. It is fast company. In most cases, it is much better to get the preliminary or basic training away from Hollywood."

"If a promising actress starts her career in Hollywood, she'd start off with one role, a small one, and spend many valuable

months in coaching and preparation for it. It would be a limited kind of experience and not nearly as valuable as a good school and some road or stock company experience."

"To all young players who wish to climb to stardom in the film business, I repeat, first, get the best preliminary training in the widest variety of roles and parts before coming out here and, second, until you are ready, stay away from Hollywood distractions!"

(Note: Webster describes "distraction" as: preplexity, disturbance, confusion, dissension, tumult, disorder, derangement, madness and raving!)

It's wonderful news to hear straight from the man himself that Ben Hecht's second production under his Republic producer-director-writer contract will be the "Life of Semmelweis," for which he is now writing the screenplay. Hecht, who devoted a chapter to Semmelweis, the brilliant Jew who defied 19th Century medical science, in his recent book, "A Guide for the Bedevilled," is negotiating with Hans Joral, who played in Alexander Korda's "Lydda," to portray the role. I predict, when this film is finished that it will be the greatest motion picture ever made dealing with the Jew and the Jewish problem!

Oscar Levant has arrived in Hollywood to start filming chores and comedy role in the new Warner Bros. picture, "Humoresque," which will star John Garfield and Joan Crawford. And speaking of Warners, Bess Myerson, I hear by way of the grapevine, who claimed she wasn't interested in motion picture work when she won the Miss America title, is flirting with a Warner Brothers bid!

David Lowe and Albert Lewin, the brilliant Jewish producer-director team ("The Moon and Sixpence") will continue their association following completion of "Bel Ami," which Lewin is scripting from a de Maupassant story and will direct with Lowe to produce. The picture now has an early Janu-

dot's line By DOT MEYBERG

HOWDY FOLKS! There's a us . . . As an EQUAL!"

colorful cafe out here in Beverly Hills called "The Tropics" owned by Harry Sugarman, former movie theatre manager who is related to the Paley family of CBS. . . . The place run by 'Sugie' celebrates an anniversary this week. . . . Wonder how many remember when Jackie Coogan's mother, married to Arthur Bernstein now, in order to help out because the cafe ovens didn't work, cooked a couple of turkeys and brought them over so the place would have food. . . . There's always been congeniality here and the following I noted in large print (the other evening) on the back of the menu: "Adams? Kelly? Cohen? His face didn't look like much when they found him, but his 'dog tag' told who he was. . . . He's not an unknown soldier. . . . and does it matter whether he was Protestant, Catholic or Jew. . . . Negro or White? . . . He fought American. . . . He died American. . . . He was American. . . . But what of his brothers—by the millions—here at home. . . . Of every race, of every color, of every creed? . . . Are they different because they're alive? . . . Is the only true democracy in uniformed death? . . . Let's put an end to the foul prejudice fanned by our enemies. . . . By our obvious enemy, the goose-stepping hun. . . . And our more insidious one, the un-American American. . . . When you find anyone—yourself included—thinking, speaking, acting, with racial or religious prejudice—STOP IT! If Adams, Kelly or Cohen is good enough to die for us, he's good enough to live with



DOT

any starting date. Great possibilities of the classics as screen material appeals particularly to the pair, who dipped into public domain for their present opus. They will not necessarily go back so far, however, for their next production. Lewin, by the way, wrote and directed that terrific MGM hit, "The Picture of Dorian Gray."

Bill Manhoff, top scripter for the famous radio program, "Duffy's Tavern," is one of the youngest writers on the airwaves—he's twenty-three. On top of the heap as a "Duffy" writer for more than two years, he has no magic formula for success. "Comedy writing is hard trade," Bill tells me. "Building a script is like building a house."

This must be a Postman's holiday. MGM Producer Arthur Freed has acquired a 30-acre ranch approximately ten miles past Malibu Beach, not far from Hollywood. Like many other producers, who purchase country places in order to "relax" when away from the studio, Freed is having a stream-lined PROJECTION ROOM installed on the ranch!

I went out to Metro-Goldwyn-Mayer studio the other day to visit a Producer-director friend of mine who had this memorable story framed in his office: "A man I know was a helpless cripple, and utterly incurable. I could not help asking him whether his affliction colored his views. 'Yes,' he answered, 'but I make the colors.'"

CHATTER . . . Surprised to find "The Dybbuk," presented in English at one of the local theatres, is going into its fourth month. . . . There's a clever composer-pianist with Leon Belasco at Club Donroy named Jacques Press who is terrific. . . . Glad to see Stanley Cortez out of the service. He's a brother of Ricardo (yes they're Jewish) and is one of our most successful photographers. . . . Warner Brothers employees who are still in service will receive a check for \$20 as a holiday gift. The inside figures are around 1700 who will benefit. . . . Paulette Goddard evidently has changed her mind about going to Palestine to make pictures for awhile. She's patched up her difficulties with Paramount and Sidney Landfield says he'll direct her next week in "The Sunfield".

THIS'N'THAT. May have to page Noah during the Holidays if it doesn't let up. . . . Ethel Merman's husband, Bob Levitt was signed over the week-end as N. Y. publicity and advertising head for Selznick. Before becoming a Major for three years in service, Levitt was with a N. Y. paper. . . . After 20 years with Universal Adolph Schimmel has been elected secretary. . . . Dave Siegel, associated with Charles R. Rogers on "Me and Mr. Satan," is looking for the Devil's girl friend, for this Paul Muni starrer. It's even tough to find an actress who can play that kind of a role.

DOT'S DIARY. Off to a meeting where representatives of every kind of an organization were on hand to make plans for the Victory Clothing Collection which starts January 6. The only organized group ready for action to assist in clothing the people of devastated Europe, etc., was the Jewish Community Council which via Federal Judge Harry Hollzer and Julius Bisno have 250 Jewish groups to spearhead the drive in many communities. Julius Leavitt is Clothing Chairman.

AND SO! Out to Warner Brothers where Jack L. Warner will outline his company's peace-time objectives and war-time accomplishments. . . . Spotted Edward G. Robinson ehroue home because of intense pain. . . . His omnipresent pipe which he uses in "The Stranger" and is never without, caused him trouble when a paper packet of matches ignited as he was cupping his hands over the bowl. . . . Hedy Lamarr is an inventor! And she knows very little about it. . . . Seems four years ago she, with an associate submitted to the U. S. government the complete details of a steering device for torpedoes; the plans and model were accepted for investigation and then

Show People Give Generously To NCCJ

NEW YORK — Amount pledged by show people to the National Conference of Christians and Jews were announced here. Among them were a \$5,000 pledge from David O. Selznick, \$2,500 from Samuel Goldwyn and \$1,000 pledges from Eddie Cantor, Barney Balaban, John Golden, Nicholas Schenk and Will Hays.

nothing more was heard about it. . . . The other day Hunt Stromberg, her producer was glancing at a London paper while on the set of "The Stranger" and Hedy saw a story about the invention without details or intimation of how, when or if it was used, yet inferred it to be one of the war's secret weapons. . . . And so you'll not hear from me til next year. . . . HAPPY NEW YEAR!

SO LONG!

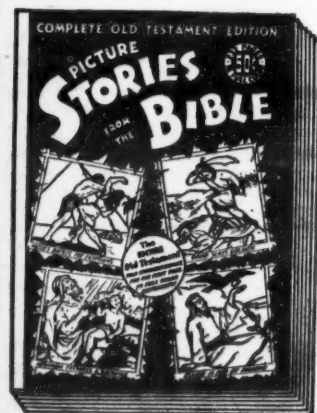
NOTES . . . Ingrid Bergman receives great honors in box office polls and is considered again for Academy honors. . . . Harry Cohn, Columbia Studios bossman will have another visit from Mr. Stork. . . . Oscar Lavant was out of the cast of Warner's "Humoresque" one week with food poisoning and when he returned he was surprised with a luncheon given by Joan Crawford, John Garfield, Jean Negulesco, Jerry Wald, Jose Iturbi and others in the cast of the production.

CHATTER . . . Leon Barsha is out of uniform and producing "Sing While You Dance" If my memory serves, he with Dave Welsman the eminent editor of The B'nai B'rith Messenger, L. A.'s Jewish publication, wrote "A Night at the Races" which the four Marx Brothers did years ago. . . . Dave started young in the movie game writing and adapting for the screen 'way back in the Mack Sennett days—and he looks so young too. . . . The Marx Brothers won the rights to the title "A Night in Casablanca" over Warner Brothers' protest. . . . The sly Marxes said that had Warners not relinquished that title "Casablanca" they'd have tossed a grenade into the Warner camp in retaliation. . . . Groucho groused "We intended to prove that the Marxes established rights to the designation "brothers prior to the Warners, and we proposed to take steps to prevent them from calling themselves Warner Brothers."

THIS 'N' THAT! Dore Schary has turned out the most exciting picture that from a mystery standpoint is the rave of all critics, called "The Circular Staircase" . . . It will give you palpitations and is exceptionally well acted. . . . A tribute to Schary who both can write and produce. . . . Joan Davis keeps in constant fit being an active sportswoman. . . . By mutual agreement Buddy DeSylva and Paramount called it 'quits' after four years. Understood DeSylva wants "an extended vacation and rest" but the news came as a bombshell.

Women's Division Head Leaves For Europe

NEW YORK—Mrs. Adele Rosenwald Levy, New York communal leader and philanthropist, has been elected chairman of the National Women's Division of the \$100,000,000 campaign of the United Jewish Appeal. Immediately after Mrs. Levy assumed her new duties, she departed by plane for Europe to conduct a first-hand survey of conditions among Jews in Europe. Mrs. Levy will make a special study of the needs of Jewish children orphaned by Nazi persecution overseas and how these needs can be met by the agencies represented in the unprecedented 1946 United Jewish Appeal campaign Joint Distribution Committee.



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WOMEN'S WHIRL

A Column For Women Only . . . By LISBY LIBEE

WELL, girls, you can be proud of the fact that a young Jewish immigrant from Poland helped win your right to vote. She was born in 1810 in a little town in Poland, the daughter of an Orthodox rabbi. Her name was Susanne Potoski. She was the most independent minded girl her family and friends had ever known. To begin with, she refused to accept the discriminatory laws that were issued against Jews. She decided to do something about it. She spoke to the leaders of the community she met in her father's home. But they sighed sadly. The King of Prussia's laws. . . That put a thought in the head of 16 year old Susmanne. She would see the King. She would make him see the injustice to her people. She would have those awful decrees repealed.

So to Berlin this young girl went. There she sought and was granted an audience at the Palace. She made a speech, appealing to the King to lift the discriminatory laws affecting her and her people. She vowed she would not rest until something was done. She would not go home, she said, until something was done for her people. Jews were humans like all others, weren't they? Jews must not be singled out in any land!

She travelled to Holland and there she made her plea before the King. She went to Paris in 1830. There she met Lafayette. They talked about the new spirit of liberty that had swept across the Atlantic from the New World; that had swept the French people into a new life of liberty, equality, fraternity. She never forgot Lafayette's story of the struggle the handful of colonists in America had made against their oppressors. She would go to America some day, but first she had much work to do in the Old World. She went to England, speaking to any groups of people who would listen, agitating for equality without distinction of race, color or creed.

While in England Susmanne met and married a young English officer, William Rose. They were supremely happy. They made plans. Together they would campaign for her people's rights, everywhere. She would return to her native land and make her people stand up and demand their rights. But alas, she was arrested in a Galician town and banished from the country by Emperor Franz Joseph.

There was only one place to go, one country to turn to—the United States of America. In the New World she lectured on the science of government. Her audiences grew larger and larger. Perhaps her earnestness gave her the name of Ernestine. But as Ernestine Rose went from city to city in twenty-three states of the Union, she found herself in the midst of the current struggle for equal suffrage waged by Susan B. Anthony. Immediately she joined forces with the pioneers in the struggle. She was influential in obtaining equal suffrage in the State of Wyoming in 1869, the first of the United States of America to give women the vote.

Ernestine Rose lived to be 83, but never a moment of her life did she stop demanding human rights for all human beings, regardless of race or color or creed. Thank her, too, for the 19th amendment, adopted in 1919!

Alice Ruderman Gilman of Malden, Mass., is one of those energetic young women who can, with the greatest of ease, add new national responsibilities to an already heavy load of public service. She has recently been elected President of the Ladies' Auxiliary of the Jewish War Veterans of the U.S.A. Her husband is William Gilman, past department commander of the Jewish War Veterans, at present national executive committeeman from the New England Region. Mrs. Gilman has served as President of Temple Tifereth Israel Sisterhood of her home town; has been a director of the Malden Hebrew School Sisterhood; she works hard for Hadassah; helps with the Children's Aid and the Hebrew Ladies' Charitable society; does her share of the local Red Cross work; does not neglect the organizational work of the parent-teachers; serve as an officer-of-the-day for the Jewish Welfare Board Army and Navy club; arranges home hospitality for visiting service men in Boston. Last but not least, Alice Ruderman Gilman is a perfect homemaker and charming hostess to her teen age daughter's junior high school chums. And she loves it, too!

Comes a note of warning from the U. S. Public Health Service. Certain manufacturers are using spun glass materials, originally intended

only for curtains and draperies, to line babies' coats, women's sports clothing, etc. This fabric has been found to cause skin irritations. Make sure your outer garments have no spun-glass fabric linings, or suffer a more direct torment than living in a glass house.

Here a slick trick you're welcome to copy. My hostess the other evening had initialed each of her guests' cocktail glasses with bright red nail polish so we wouldn't get them mixed up during the refills the whole evening. Clever, wasn't it? I wondered about the permanence of the initials, then remembered that that's why nail polish remover was born.

Did you know that a cake of yeast contains enough living plants to total seventy times the population of the world? That's what my bio-chemist neighbor told me the other day. It takes warmth and moisture, combined with other ingredients, to make those minute living organisms grow like mad. You can't see them, but they're there!

Jewish women in the United States have taken their place in every field of public endeavor. They have made significant contributions in social service, war work, post war relief activities, Jewish education, Jewish secular literature, music, the pictorial arts, various branches of work for Palestine, etc. Name ten Jewish women, nationally known, who in your estimation have contributed most during 1945 in their special fields of service. Fill out the Ballot and mail in before midnight, January 31, 1946.

TEN BEST KNOWN JEWISH WOMEN OF 1945

- 1 _____
- 2 _____
- 3 _____
- 4 _____
- 5 _____
- 6 _____
- 7 _____
- 8 _____
- 9 _____
- 10 _____

Submitted by

Name _____
Address _____
City _____ State _____

What Foods These Morsels Be

LEAH W. LEONARD

HAS your family ever said, openly or under its breath, "What! Leftovers, again!" Well, they won't if you glamorize and vitimize the leftovers. Take leftover meat, for instance. The end of the beef roast could be combined with eggs, cereals, vegetables and/or nuts, for two reasons. First, because "extenders" are necessary to provide adequate vitamin content. Second, the dish must be given a new and attractive appearance—eye appeal. Here are a few suggestions that will prove helpful. And by all means, let your vitamin and your creative imagination be your guide.

GLAMOR PATTIES

- | | |
|---------------------------------|---|
| 2 cups any leftover cooked meat | 3 tablespoons dry crumbs, corn flakes or cornmeal |
| 1 egg | 1 tablespoon grated onion or stock |
| 2 tablespoons water or soup | 1 onion diced and friend |
| 1 raw carrot | 4 tablespoons additional crumbs |
- Salt and pepper to taste

Run cut meat and raw carrot through food chopper. Add onion, egg and seasoning. Stir in crumbs or cornmeal and form into patties. Dip both sides into additional crumbs, patting smooth and fry till nicely browned in vegetable shortening or oil. Serves 4.

Variation: Cut round rolls or buns through the center and toast cut sides. Press a meat patty down on the toasted side and slip under a moderate broiler flame for 8 or 10 minutes.

Variation 2: Toast one side of sliced whole wheat or rye bread and flatten the meat patties down on the untoasted sides. Slip under a moderate broiler flame 5 to 10 minutes or till nicely browned.

Variation 3: Omit egg. Combine with ½ cup peanut butter or chopped nuts of any kind and proceed as above.

VICTORY ROLL—Pirogen Moderne

- | | |
|--------------------------------------|---|
| 2 cups chopped leftover meat | Dough |
| 1 onion | 1½ cups flour |
| 1 carrot | 1 teaspoon baking powder |
| 1 egg | ¼ teaspoon salt |
| 2 cups cooked, mashed sweet potatoes | ½ cup chicken fat or vegetable shortening |
| | ½ cup ice water |

Grate carrot and onion with the meat. If fresh chopped meat is used, saute it for 5 minutes in a well-greased skillet or frying pan before adding the other ingredients. Combine with egg.

Make a biscuit dough by sifting flour, baking powder and salt together. Cut in shortening and add water slowly to combine into a ball of dough soft enough to pat or roll out to ¼-inch thickness. In a round or rectangle. Spread the mashed sweet potato evenly over one-fourth of the dough, roll up over the covered portion and then spread the meat mixture to within 1 inch of the edge of dough

AN EMOTIONAL EXPERIENCE RELIVED—SABBATH DAYS OF OUR CHILDHOOD

By RUTH PALLER

IN THE center of the room was a table covered with a white cloth. The Sabbath candles were ready in their holders, the silver cup was filled with wine, and under an embroidered cloth lay two Challahs, one braided and the other round, both freshly baked by our hostess, Mrs. David Hollander.

It was the Joint Study Group meeting of Hadassah and Council of Jewish Women. Part of the meeting was devoted to discussion of Sabbath Observance, and Mrs. Hollander was demonstrating as well as relating how the Sabbath was prepared for and ushered in when she was a child in Hungary.

MRS. HOLLANDER is a wonderful cook, famous for her pastries. And she said, "When I tell people I was born knowing how to bake, I'm not exaggerating much. For my earliest recollections were of awakening at three o'clock in the mornings on Fridays, and seeing my mother set the dough for the Challahs. By the time I was eight, I was helping, and so was my sister. Mother and we would make the dough for the Challahs and for the noodles, and for the kuchen while it was still dark, and by breakfast time, everything was baked and we had fresh, hot rolls with our coffee."

She told how the men stopped work in the afternoon and, bathed and dressed in their best clothes, they went off to the synagogue singing Sabbath melodies, while the girls pre-

pared the table. She described and demonstrated the lighting of the candles, the kiddush, and the blessing of the wine and the Challahs, and she cut up the braided loaf so that we could all taste its sweet, crusty lightness.

SHE TOLD HOW the Sabbath day was spent, and when she came to the part where the mother and girl sat in the darkening afternoon singing little chants for a good week while the men were in synagogue, she sang some of them to us. As I looked around I could see that each woman in the room was carried away to Hungary where she was reliving the narrator's childhood Sabbath.

Then the Havdalah ceremony was described, the wine cup filled to overflowing, the spice box shaken, and the twisted candle lighted.

It was an edifying discussion intellectually, but it was more than that. For each one of us, it was a deep emotional experience. Perhaps it was the candle-light, or the singing, or the taste of new-baked Challah on our tongues. Something brought back to each of us the delight we used to take in our own childhood Sabbaths.

When the spell was lifted and all of us began to talk, one woman after another said that she was going to see to it that Sabbath in her house was a colorful and beautiful experience for her children.

Mrs. Hollander did more than give a talk that day. Much more.

all around. Roll up, brush with a little melted shortening and bake at 375 degrees F. 40 to 50 minutes, or until nicely browned. Cut like jelly roll. Serve with tomato sauce mushroom sauce or plain, surrounded by green peas. Serves 4 or 5.

Take a hint—Cook fresh vegetables in a minimum of water, in a tightly covered pot, and only a few minutes or till tender. Conserves all the vitamins and minerals.

Mrs. Arthur Markson Elected at its annual conference here. She succeeds Mrs. Leonard H. Tick, president for the past seven years, who was honored at a Region of the Women's League luncheon session.

Mrs. Strasburger Named

KNOXVILLE, Tenn.—Mrs. C. C. Strasburger was named by the Beta Sigma Phi Sorority as one of Knoxville's most prominent women. Mrs. Strasburger is a board member and vice-chairman in charge of program of the National Federation of Temple Sisterhoods.

BUY U. S. VICTORY BONDS

JAN 1946 XUM

The Junior Post

For Boys and Girls

By RUTH PALLER

THE EGG

ONE DAY King David's shepherds stopped their work at noon and sat on a hillock to eat the food they had brought in their wallets. One of the shepherds, whose name was Ahmah found himself still hungry when all his food was eaten and turning to his companion he said, "Simon, let me have some of your food. I have eaten all that I brought with me and I am still not satisfied."

"I will lend you a boiled egg," said Simon, "but only on the condition that at an appointed time you pay it back to me, together with all the profit that such an egg would have brought to its owner."

Ahmah laughed as he thought that one egg could bring no great profit to its owner, and he said, "Yes, I promise. Give me the egg."

Simon called the other shepherds as witnesses to the agreement and only then did he give Ahmah the boiled egg.

Four years later, Simon came to the home of Ahmah and demanded payment for his egg. Ahmah brought him an egg and said, "There, now we are even."

"Oh no," Simon cried. "You are mistaken. You owe me the egg and also a thousand pieces of silver."

Ahmah grew very angry. "Have you lost your senses?" he cried. "How could I owe you a thousand pieces of silver for the loan of one egg. You are making a joke."

But Simon was not jesting. He had Ahmah brought before King David to have the matter settled.

WHEN THE KING heard the stories of both men, he asked Simon how he had arrived at the figure of a thousand pieces of silver.

Simon held out his bill and said:

"One egg hatches out one chicken; one chicken can produce twenty chickens each year; eggs hatching out chickens."

these chickens can each produce twenty more chickens every year; since the day the egg was borrowed four years have passed, and I could have made one thousand pieces of silver.

The King agreed that Simon's claim was correct and Ahmah would have to pay it. The sum was far greater than Ahmah could ever pay and he left the court in despair.

AS HE WENT OUT through the door of the King's palace, he met Solomon, King David's son, who was then just a young boy. Solomon looked at Ahmah's troubled face and asked him what was troubling him. The shepherd told his story and when he had finished, Solomon said, "And did you say Simon requires all this silver for one boiled egg?"

"That is so," Ahmah sighed. "Listen to me," Solomon said, "Do as I suggest and you will be rid of this trouble about the egg. Tomorrow my father, the King, goes out to review the troops of his army in the field. At that time, you go out to the same field and station yourself where the King's party must pass you. And as they pass, fill your hand with boiled beans which you shall have ready in a sack, and sow and scatter them over the field. And now listen carefully . . ." and the young Solomon outlined to Ahmah what he must say.

THE NEXT DAY when the King and his army went out to the field they saw a man planting boiled beans. They were amazed at his strange action and one of the guards approached him and said:

"What are you doing?" "I am sowing boiled beans," replied Ahmah.

"Whoever saw anyone sowing boiled beans!" said the guard.

Then Ahmah replied in a loud voice so the King should hear, "And whoever heard of boiled beans hatching out chickens."

This Week in Jewish History

By HARRY CUSHING

ASSASSINATION of Joseph Ibn Nagdela, and outbreaks against Jews of Cordova. Joseph Ibn Nagdela was the son of Samuel Ibn Nagdela, better known as Samuel HaNagid, who was grand vizier to the King of Granada, during the height of the Arab rule in Spain. Upon the death of Samuel in 1066, his son, Joseph, was named to succeed him. Joseph lacked much of the tact and charm that his father possessed. He had considerable power and became overbearing. He was indiscriminate in many ways, among these being his elevation of a rather large number of Jews to various high governmental posts. Joseph's enemies pointed to this as an effort to betray the crown and eventu-

The King immediately recalled the case of the shepherd and the egg and he called Ahmah before him.

"Who told you to do this thing?" he asked the shepherd. "Speak truly and hide nothing." Ahmah replied, "Mighty King, it was your own son, Solomon," and he told the king of Solomon's counsel.

THE KING commanded his son to be sent for and when the boy appeared his father said, "How now, do you interfere in your father's judgments?"

But Solomon was not abashed before his father. "Oh my father, he said earnestly, 'wasn't it a boiled egg which Ahmah the shepherd borrowed from his companion? A boiled egg could never hatch out a chicken, so why should Ahmah have to pay one thousand pieces of silver for chickens which could never have been produced?'"

The King smiled as he heard the words of Solomon and recognized the boy's understanding and justice. He kissed him on the forehead and said:

"Truly, my son, your judgment is more just than mine. God bless you for having saved me from doing wrong!"

And turning to Ahmah, he said, "Go, give the shepherd Simon, one single egg in payment."

ally seize the throne for himself. It was this which led to his downfall. Mob violence followed the taunting verbal outbursts of Joseph Ibn Nagdela's associates. The mobs finally stormed the palace and assassinated him. His body was later crucified. A general massacre in the Jewish community followed. More than 1,500 Jewish families, numbering 4,000 persons fell on Dec. 30, 1066. Thus because of the indiscretions of one person the Jews throughout the Arab kingdom were forced to sell their homes and lands and to leave the country; but they soon returned.

Death of Samson Raphael Hirsch, noted German rabbi. It was the desire of his parents that he should follow in his father's footsteps and become a merchant but he was determined to choose the rabbinate

DEC. 31, as a vocation. As a student at the University of Bonn, he was a classmate of Abraham Geiger, whose antagonist he became later. In 1830 Hirsch was elected chief rabbi of Oldenberg and in 1841 he was chosen as chief rabbi of the Hanoverian district. It was during this time that he wrote his now famed "Neunzehn Briefe über Judentum"—"Nineteen Letters About Judaism."

This work which was published under the pseudonym of "Ben Uziel" and which was later translated into Hebrew and English, made a profound impression in German Jewish circles because it was something new—a brilliant, intellectual presentation of Orthodox Judaism in classic German, and a fearless, uncompromising defense of all its institutions and ordinances. From the appearance of the "Nineteen Letters" dates the origin of the so-called "Neo-Orthodoxy" or the revival of Orthodox Judaism in somewhat modernized and aesthetic form. At the time of his death, Hirsch left in manuscript a translation and commentary on the prayer-book which was subsequently published, as well as a number of other writings. He still is regarded as one of the colorful fighters against Reform, as preached by Abraham Geiger, Holdheim and others.

Several thousand Jews killed by an earthquake in Galilee, Palestine. Palestine had suffered a number of earthquakes in its history. The Hebrew word for earthquake is 'ra'ash,' indicative of a great trembling or

JAN. 1, 1837, There is a special reference to the earthquake in the days of King Uzziah, King of Judah. In 1033, the city of Ramla, seat of a great academy of Jewish learning was destroyed by an earthquake. Palestine has been subject to frequent earthquakes because of the volcanic nature of the region around the Salt Sea. Josephus describes the earthquake that occurred in Judea during the battle of Actium. The earth trembled and many animals and more than 30,000 persons perished. A few years before Bar Kochba's insurrection, the cities of Caesarea and Emmaus were destroyed by an earthquake. The trembling of the earth mentioned in Matthew at the time of the crucifixion of Jesus was actually an earthquake. On Jan. 1837 the whole province of Galilee was shaken; the cities of Safed and Tiberias especially suffered, 4,000 Jews perishing.

Edict of Toleration of Emperor Joseph II. The edict, unusually enlightened for its era, was the beginning of a new epoch in the life of Central European Jewry. Joseph was a believer in the principles of humanitarianism as taught by the

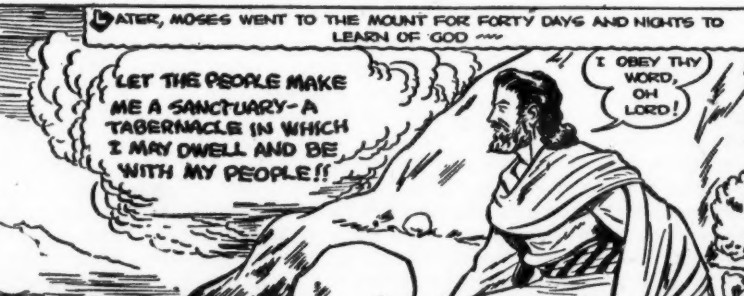
JAN. 2, 1872, philosophers of his time, and while he remained a devout Catholic in matters of dogma, he opposed the Church strongly in its policy towards the adherents of other creeds. It was this attitude which affected the Jews almost from the moment that he ascended the throne. He abolished the poll-tax and the Jew's Badge in 1781 and issued the "Toleranzpatent" on Jan. 2, 1782, in which the principles were laid down that the restrictions on the Jews should be gradually removed and that the Jews should be encouraged in taking up handicrafts and agriculture; the schools were declared expressly open to them. In individual questions (Continued on next page)

The Story of
MOSES
AND HIS STRUGGLE
FOR ISRAEL—PART 1
BY MULFORD & CAMERON
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FROM THE BOOKS OF
EXODUS, LEVITICUS,
NUMBERS & DEUT.

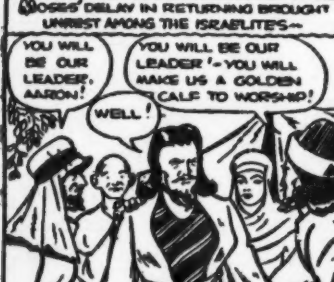
WATER, MOSES WENT TO THE MOUNT FOR FORTY DAYS AND NIGHTS TO LEARN OF GOD



LET THE PEOPLE MAKE ME A SANCTUARY—A TABERNACLE IN WHICH I MAY DWELL AND BE WITH MY PEOPLE!!

I OBEY THY WORD, OH LORD!

MOSES' DELAY IN RETURNING BROUGHT UNREST AMONG THE ISRAELITES—



YOU WILL BE OUR LEADER, AARON!

YOU WILL BE OUR LEADER!—YOU WILL MAKE US A GOLDEN CALF TO WORSHIP!

WELL!

MOSES RETURNS IN ANGER AND BREAKS THE TABLETS—



DANCING AND WORSHIPING A GOLDEN CALF!!—YOU GRIEVE ME, OH ISRAEL!!

MOSES BURNED THE CALF, AND MADE A CHALLENGE—



WHOEVER IS WITH ME, COME OVER! ALL OTHERS SHALL BE GLIM!

THE TRIBE OF LEVI IS WITH YOU, MOSES!

MANY DIED THAT TIME—BUT STILL THE PEOPLE MURMURED, UNTIL THEY SAW A PILLAR OF CLOUD FROM HEAVEN ENVELOPE MOSES—



OH LORD, SHOW ME THE RIGHT WAY TO LEAD MY FLOCK!!


I RELENT! I SHALL BE WITH YOU AND GIVE REST!

GO YE, NEW STONES, AND I WILL WRITE AGAIN UPON THEM, AS UPON THE FIRST WHICH WERE BROKEN!



YES, LORD!

AND AFTERWARD, MOSES HAD THE TWO TABLETS ON THE MOUNTAIN AND CAME TO HIS PEOPLE, SMILING—



PEACE! LET US TALK AGAIN TOGETHER!

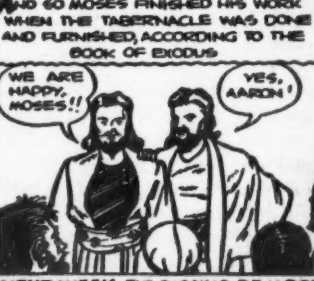
HE IS HAPPY! HIS FACE SHINES SO!!

MOSES HAS A TABERNACLE ERECTED—



MY PEOPLE HAVE DONE AS GOD WILLED! HE SHALL BLESS THEM, ONE AND ALL!

AND SO MOSES FINISHED HIS WORK WHEN THE TABERNACLE WAS DONE AND FURNISHED, ACCORDING TO THE BOOK OF EXODUS



WE ARE HAPPY, MOSES!!

YES, AARON!

NEXT WEEK: THE PASSING OF MOSES

Jews in Sports

(Copyright, 1946, J. T. A. Inc.)

By HASKELL COHEN



LONG Island University lost a good basketball player the other day when Les Rothman was declared ineligible for playing professional baseball. You will recall that last summer this column followed the progress of Rothman closely. Signed by the N. Y. Yankees he was farmed to Newark, Norfolk, and Wellesville. Eventually he was released by Wellesville for weak hitting.

When we ran into Rothman early in the fall we asked about his baseball playing. He had not played summer ball, it was another Rothman by the name of Murray, he claimed.

Last week a N.Y.U. sportswriter broke the story wide open. Les didn't deny he was the Rothman involved. Murray Rothman, was Lester's father, according to the N.Y. Yankee records, and signed the Yankee contract for his son.

Clair Bee, coach of L.I.U., was surprised to hear of Rothman's baseball activities and naturally dropped the boy from the basketball squad. Bee is going to let Lester finish his schooling on an athletic scholarship since the lad is a good student. Last year Hamline permitted Schultz, Dodger first sacker, to play on the court team. A.A.U. officials squawked but the school refused to bench the tall center. L.I.U. refused to follow Hamline's lead because many teams would not play them with Rothman in the lineup. It seems that Rothman gave his school shabby treatment in not revealing his baseball record. Despite this fact Clair Bee is not discontinuing his scholarship.

ON THE MATTER of basketball it develops that Capt. Ralph Kaplowitz, formerly of New York University, will join the Philadelphia Sphas immediately. Considerable water has run under the bridge since Ralph last played college ball.

The war saw Kaplowitz become a fighter pilot who flew 13 missions. We ran into Ralph the other night at Madison Square Garden. Now approaching 27, married with a 26-month baby, Ralph is rather keen about returning to the game.

We last saw Ralph during his 1940-41 season at N.Y.U. At that time he was about the smoothest player in New York City. He was a member of the great N.Y.U. five which finished with an 18-1 record. The other members Davis, Lewis, Stevens, and Auerbach graduated while Ralph was only a sophomore.

NAT HOLMAN, City College basketball mentor, is chairman of the United Jewish Appeal Sports Committee. The first venture of the U.J.A. was an elaborate dinner for champions in all fields. In the near future the sport committee will sponsor a fight for the benefit of the U.J.A. Max Joss, promoter at the Broadway Arena, has accepted the chairmanship of the newly formed boxing committee. Sam Taub, the sportscaster, will probably serve on this committee too. It is remarkable how Mike Jacobs never turns up to actively participate in these charity affairs. Not only doesn't he take an active part, he refuses to turn out for a dinner or smoker. Quite remarkable, particularly in view of the fact that Mike's patrons for the most part are Jewish.

If the boxing affair goes over, U.J.A. will sponsor a hockey game and if possible a basketball contest. At least a new method of collecting funds has been devised with the sports crowd actively participating. An appeal was made at the "Night of Champions" dinner and a surprisingly large amount was raised. The fans enjoyed seeing luminaries like Abe Attell, Sam Mosberg, and others stand up and make contributions.

THIS WEEK

(Continued from preceding page)

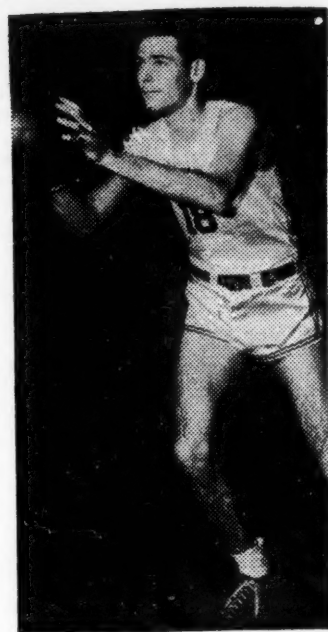
tions, such as the frequent cases of baptism of infants by midwives contrary to the will of the parents, he strongly demanded that justice should be done, that the children should be returned to their parents, and that midwives should not be permitted to baptize Jewish children.

Moses Mendelssohn, philosopher and religious reformer, died. Mendelssohn was indeed one of the most winning characters in all Jewish history. He was born in Dessau, Germany, in 1729, the son of a humble sopher JAN. 4, or scribe. The youth's 1786 diligence in his Hebrew studies brought on him an illness which left him weak and delicate and deformed. He had humped his back and sharpened his intellect by inordinate poring over the rabbinical texts. He learned to use the German language with a facility which made him the leading figure in German literature. On a momentous day in 1754 he made the acquaintance of Gotthold Lessing and the two became fast friends. Lessing had been preaching the gospel of tolerance and the friendship with Mendelssohn resulted in "Nathan the Wise," a masterpiece which was created around the personality of his

gifted Hebrew friend. To the surprise of many, Mendelssohn won a prize awarded by the Prussian Academy of Sciences for the best essay on a certain abstruse metaphysical subject. The achievement was noteworthy in view of the fact that one of the unsuccessful candidates was Immanuel Kant. Mendelssohn's most popular achievement, of course, was his translation of the Pentateuch in beautiful Hebrew prose to which he added a clear, concise commentary. The "Bihur" as it is called created a profound intellectual revolution. The Jews, after a long confinement within their physical and mental ghettos had corrupted their speech, but now were learning German from the new translation of the Bible! Gradually the whole motive of Jewish education was changed. By one masterful stroke Mendelssohn opened a new world to his people. They became interested in Germany and German thought. They began to long for citizenship, for participation in the affairs of the nation. They became Germans and Europeans. It was the gallant little hunch-backed philosopher who was responsible for many of the changes which followed in the life of the Jewish people during the latter 18th and 19th centuries.

Abe Goldblatt is sports editor of the Norfolk Virginia Pilot.

In Ohio U. Five



MEL LASKER

Lasker, who hails from Newark, N. J., is playing an important role with the Ohio State University basketball team. A center, Lasker is a sophomore and stands six feet two inches and weighs 165.

'Butzy' Lehrman Back at Minnesota

MINNEAPOLIS, Minn.—Arnold (Butzy) Lehrman, star Minneapolis athlete through the 1945 season, is back in school taking post graduate work. The former Gopher basketball and baseball star, won the Western Conference trophy at Minnesota for proficiency in athletics and scholarship.

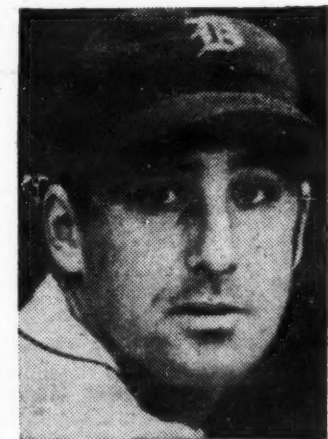
Hersh, Thall Cop Titles In Cincinnati Tourney

CINCINNATI, O.—Max Hersh of Detroit and Leah Thall of Columbus won titles in the Queen City Open table tennis tournament here. Hersh won the men's singles and Leah took the women's singles. The latter defeated her sister, Thelma, in the deciding match.

Artie Levine to Face Billy Walker Jan. 14

CLEVELAND, O.—Middleweight Artie Levine of New York will face Irish Billy Walker of Portland, Ore., here on Jan. 14. Levine, winner of 45 straight while serving in the Maritime Service, recently lost a toughie to Sonny Horne, a top ranking middleweight.

Greatest Comeback



Another honor for Hank Greenberg, the Detroit Tigers' great slugger. Last week Capt. Hank was selected as the athlete who made the greatest comeback of the year in sports. The selection was made by the Associated Press. Second honors went to Golfer Ben Hogan.

ALLENTOWN, HARRISBURG TIED FOR LEAGUE LEAD

Feinberg Center On U. of Michigan

ANN ARBOR, Mich.—Martin Feinberg of Cleveland is a member of the University of Michigan basketball team playing at center. Last season, the 180 pounder who stands six feet three inches, was a member of the Michigan reserve squad. According to Coach Benny Oosterbaan, Feinberg is one of the most improved members of the squad. He was fourth in scoring after the Wolves had beaten Central Michigan, Michigan State and Western Michigan.

Special

ALLENTOWN, Pa. — Allentown and Harrisburg, with three wins each as against no losses are tied for the lead in the Middle Atlantic Basketball League, composed of Jewish Center fives of six Pennsylvania cities.

High scorer is Koons of Harrisburg, with 49 points, followed closely by Smith of the same team, with 42 points.

League Standings

	W.	L.	Pct.
Allentown	3	0	1.000
Harrisburg	3	0	1.000
Reading	1	1	.500
Scranton	1	2	.333
Wilkes-Barre	0	2	.000
Easton	0	3	.000

Former Player Has Team In National League

Special

INDIANAPOLIS, Ind.—Part owner of the Indianapolis Kautsky's of the National Professional basketball league is Abe Goldsmith, a name prominent in Hoosier city athletics.

Basketball has been one of his favorite sports throughout his 21-year career as a contestant and manager. He played with such well-known teams as Kirshbaum, the Communal Celts and Y. M. C. A. He also played with several top-ranking softball teams.

Several years ago he decided to retire from sports, but the urge came on about six years ago when Frank Kautsky, owner of the Indianapolis franchise, offered to sell him half of his interests in the team. Goldsmith couldn't resist. That's why he's back in the game today.

The Kautsky entry is coached by Nat Hickey, famed ex-member of the Celtics.

western's tennis star, was rated 9th in the recent rankings of the U. S. Lawn Tennis association.

Leo Gottlieb has been discharged from service and is playing a sensational brand of ball for the New York Gothams. He is the former Sphas star.

Sid Schwartz Wins Eastern Indoor Title

NEW YORK — Sidney Schwartz, of Brooklyn, this week was sporting the junior Eastern indoor singles championship which he won by defeating Alex Hetzech of Hamtrack, Mich. Schwartz then paired with Hetzech to garner the Eastern doubles crown.

Shorts

GABE PAUL was welcomed back into the baseball ranks of the Cincinnati Baseball Writers Association at the Netherlands Plaza. He's the traveling secretary of the Reds, who recently came out of service. Host for the occasion was the popular Mr. Max Schulman, popular manager of the Plaza.

It was revealed at a recent meeting of the National Football league that Arthur Friedlund is the new president of the Eastern Promotion, Inc., owner of the Brooklyn franchise in the league. He succeeds Dan Topping, resigned.

Sam Cohen, a sports writer from the Meriden Journal, is vice-president of the Connecticut Sports Writers Association.

Nat Fleischer and Sam Taub of Ring Magazine are among the new officers of the Boxing Writers Association. Fleischer is secretary-treasurer and Taub is recording secretary.

Bennie Corman, who has been an active participant in almost every branch of athletics for about 23 years, was recently awarded the Abe Telling trophy for being the outstanding Jewish athlete in Stark county. The award was made at the annual Stark County sports rally in the Canton Jewish Center. At present Corman is starring for the Canton Jewish Center basketball team and also holding his own as one of City's top ranking bowlers.

Lt. Seymour Greenberg, North-

\$3,000 IN PRIZES SET FOR B'NAI B'RITH BOWLING

Special

CHICAGO—Here's a warning to bowlers who expect to compete in the forthcoming National B'nai B'rith Bowling Association tournament, scheduled for here on Saturday, Feb. 23 and Sunday, Feb. 24. The deadline for entries in Jan. 16.

Here's the low-down on the tournament.

All teams must be members of the B'nai B'rith Bowling Association as well as sanctioned by the American Bowling Congress.

5-Man and Singles Play

There will be five-man competition as well as singles. The entry fee for both is \$10 per man. The fee also takes care of your banquet assessment. The banquet is scheduled for the Stevens Hotel on Feb. 24.

It's a handicap tournament, contestants receiving a 66% handicap against 200 in singles and 1,000 in team events.

How Prize Money Distributed.

Prizes totaling \$3,000 will be guaranteed. Awards will go for

high team scores, single and three-game; individual score of one game and three games, and all-events (combined singles and team score for individual).

Entries should be mailed to Cecil Caplow, tournament secretary, suite 1707, 139 North Clark St., Chicago, Ill. For any other information write to Mr. Maurice Marenberg, executive secretary, 334 18th St., Toledo, Ohio, or Jules Lentini, 139 North Clark St., Chicago.

The 1946 tournament will be the first since 1942, when the record entry competed in Columbus, Ohio.



The Jewish Post

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Editor and Publisher
JANE CALVELAGE
Managing Editor

CALENDAR

Chamisha Osor B'Shebat... Jan. 17
Fast of Esther... Mar. 16
Purim... Mar. 17
Passover, 1st Day... April 16
Passover, last Day... April 23
Lag B'Omer... May 19
Shevuoth, 1st Day... June 5

Friday, January 4, 1945

The Editor's Chair,

I am continually being asked by various heads of organizations to come to see them, or have lunch with them when I get to New York, but so far I have studiously avoided accepting these invitations and for a reason. I like to meet the people we write about in the paper, but it comes with so much more grace if I run into them at a meeting or some affair and we are introduced. Then we can be friends if we have anything in common or not and there's no feeling that they condescended to have me call on them because they want to use the paper for their purposes.

The latest incident of this kind was when a friend called me recently to say that a certain man would like for me to see him when I next get to New York. This leader complained that he was not getting a friendly press in The Post and thought that if we met and got to know one another, some of the misunderstanding would be cleared up. I understand that this would be crude to charge that this is a bald attempt to bribe the press.

But in the case of this individual I cannot recall ever mentioning him in an editorial or in my editor's chair. That being so, then all I have done is to print the news, or what our columnists have written, and in both cases as readers of this paper know I usually lean over backwards, and when my inclination is not to print anything I print it anyway, because as an individual I know that I am too often persuaded by a sort of self-censorship, (such as this is a Jewish paper, what will the Goyim say, etc.) and also I know that there is no better cure for any particular situation than to bring it out into the open. I should say here, however, that always I try to be sure that what is being printed is accurate.

To get back to my story, there is one place in which I do handle the news of this individual in which I could be said to be giving him unfavorable treatment, but the fault is his, not mine. In front of me this very minute I have two stories from his press department, and both of them start out with his name, although there is no need whatsoever to mention him in the story, and if so, then perhaps in the third or fourth paragraph. Here is the opening, verbatim, of one story, that doesn't have to do with this man at all, but only with the institution he heads. "At the request of ——" and then goes on for fifteen words before even getting down to the news, all because this man's

name must be carried first in the article.

I am not saying specifically that this man instructs his press department to use his name first in every news story, but he does know what his press department is doing and evidently has done nothing to change the situation. In my opinion the way to be modest is to be modest, and that's all there is to that.

While on the subject there is one other point. And that is that I find myself freer to criticize if I don't know the individual personally whom I am criticizing. In fact I'm of such a gullible nature that after I meet one of these big-shots it takes me about a half-year before the effects of the meeting have worn off and I can get back into my normal challenging attitude. As a result I often worry that as I meet more and more of these leaders, then my critical faculty becomes more and more impaired and the effectiveness of my editorials become less and less, and the paper serves its purpose more and more poorly.

To end the story, I told my friend that I would drop in and see this leader in New York next time I am up there, but I won't and it won't be necessary, because he'll read this and I wouldn't be welcome anyway.

So many readers seem to take offense at our "Korrespondence Klub." It so happens however that I will not drop it from the paper. It is becoming one of our most popular features, and I like it because it presents an opportunity for The Post to serve. If The Post can be a medium for bringing together lonely people, then all the criticism based on the contention that the column is something less than dignified, will not make me drop it from the paper.

To Vote For 'Budgeting' If Issue Not Tabled

SPECIAL
INDIANAPOLIS—The Jewish Welfare Fund voted to ask the General Assembly of the Council of Jewish Federations and Welfare Funds to postpone the vote on national budgeting for one year, but in the event the request is refused, the Welfare Fund's delegates were instructed to vote for national budgeting. The Board of the Welfare Fund expressed the opinion that a well functioning national advisory budgeting service would enable all welfare funds to fulfill their obligations to their communities better.

The Indianapolis body is the first in the U. S. to vote for national budgeting, with about 30 communities having instructed their delegates to vote against it.

Arthur Bruckman Elected.

The Second Annual Convention of the New York Metropolitan Branch of the National Federation of Jewish Men's Clubs held recently in New York at the Jewish Theological Seminary of America, with delegates from fifteen clubs, as well as representatives from Boston, Chicago and Philadelphia elected Arthur S. Bruckman of New York, president of the Region for the coming year.

Rabbi Stephen Wise: Watch out for your laurels, Rabbi, we have three of our young men studying for the rabbinate—Murray Blackman, Myron Weingarten and Jay Brickman. Isn't that some sort of a record for one congregation? And a mighty fine job they're doing too—Tabernacle Bulletin of the Hebrew Tabernacle of Washington Heights.

Needn't Be Shocked By Revelation In San Francisco

THE revelation of the anti-Jewish rule of the secret fraternities and sororities in San Francisco high schools will probably come as a shock at first glance, but those who have been familiar with fraternities and sororities as a whole have not been unaware of the situation, and then too it must be remembered that social bias is common in every community in the United States.

But this is High School, a public school, and bias of this type should definitely not be tolerated. It requires only a bold stand on the part of the Jewish group, and these organizations will be wiped out as they should be.

There is hardly a community in the United States in which there are not social organizations which prohibit Jews from member-

ship, and although it is uncommon, there have been instances of luncheon clubs which bar Jews from membership. This type of social bias although it can be quite deadly, cannot be outlawed and can be attacked only by the slow process of education.

In our High schools and colleges, Jewish groups have formed their own fraternities and sororities to offset the discrimination practices of the non-Jewish fraternities. This is not a wholesome situation, but has its advantages as well as disadvantages as long as we do not live in a utopia. It would be better in this paper's estimation if there were no Jewish fraternities or sororities at all because they too discriminate—against other Jews.

Intellectual Dishonesty of The American Jewish Committee

IF you have noticed, and you must have, the irritation of regularly-constituted national groups at the American Jewish Committee, then you should know that the reason no doubt is that these organizations see the Committee led to water, then refuse to drink.

The Committee asks for 100,000 Jews to be admitted to Palestine, and sees their request turned down. The Committee asks the U. S. to admit the DPs to the United States, then sees Truman merely implement the present immigration laws, which permit immigration of almost none of the DPs. The Committee's own representatives, sent to the DP camps to see and report, say that Palestine not only must be opened and immediately, as a haven, but is the only alternative.

That next step is political Zionism. That next step is to fall in line with almost all of U. S. and world Jewry and demand that the nations of the world give that tiny section of the

earth's surface to the Jews to develop their own culture and civilization as their masters.

It shows a sort of intellectual dishonesty when the committee traverses every step of logic by which any individual is convinced that Zionism is the only hope for the present (the American Jewish Committee is already committed to a Jewish Homeland when Jews become a majority in Palestine, but when they come to the place where they must make the decision, if they are to be consistent, then they back and mill around, afraid of the logic of their own reasoning.

Little wonder then that Zionists are forced to believe that the Committee is dishonestly using such pretexts as asking for 100,000 visas to Palestine, only because they recognize that they cannot remain human and still overlook the plight of the DPs, and must suggest everything, but that actually they detest the word Palestine, and everything connected with it because of fear for their own position.

It Works Well In This Land

ON the occasion of the twenty-fifth anniversary of the Histadruth, it might profit our readers to know more about a study of the labor-management situation in Palestine where one gigantic union not only counts seventy-five per cent of all the Jewish workers of Palestine, but in addition owns and controls cooperatives which provide 70 per cent of the motor transport facilities, 66 per cent of the building construction, sizeable proportion of the output in many other industrial categories, and 80 per cent of the total Jewish agricultural production. A comparable situation would not obtain in the United States if all the labor unions were organized into one vast Federation, and if all the cooperatives were part of this union, because even then their percentage of the total production in the United States would be insignificant when compared to like percentages of the Histadruth.

Those of our readers who although they don't class themselves as reactionary follow out to the very last degree the thorough processes and the activities of those who resent a change in the status quo, might ponder the fact that we are living at a time when the majority (in any land the laboring class) are demanding their just share of the national income, and that a peaceable answer to this demand such as has been evolved in Palestine is the surest guarantee of stability, progress and peace.

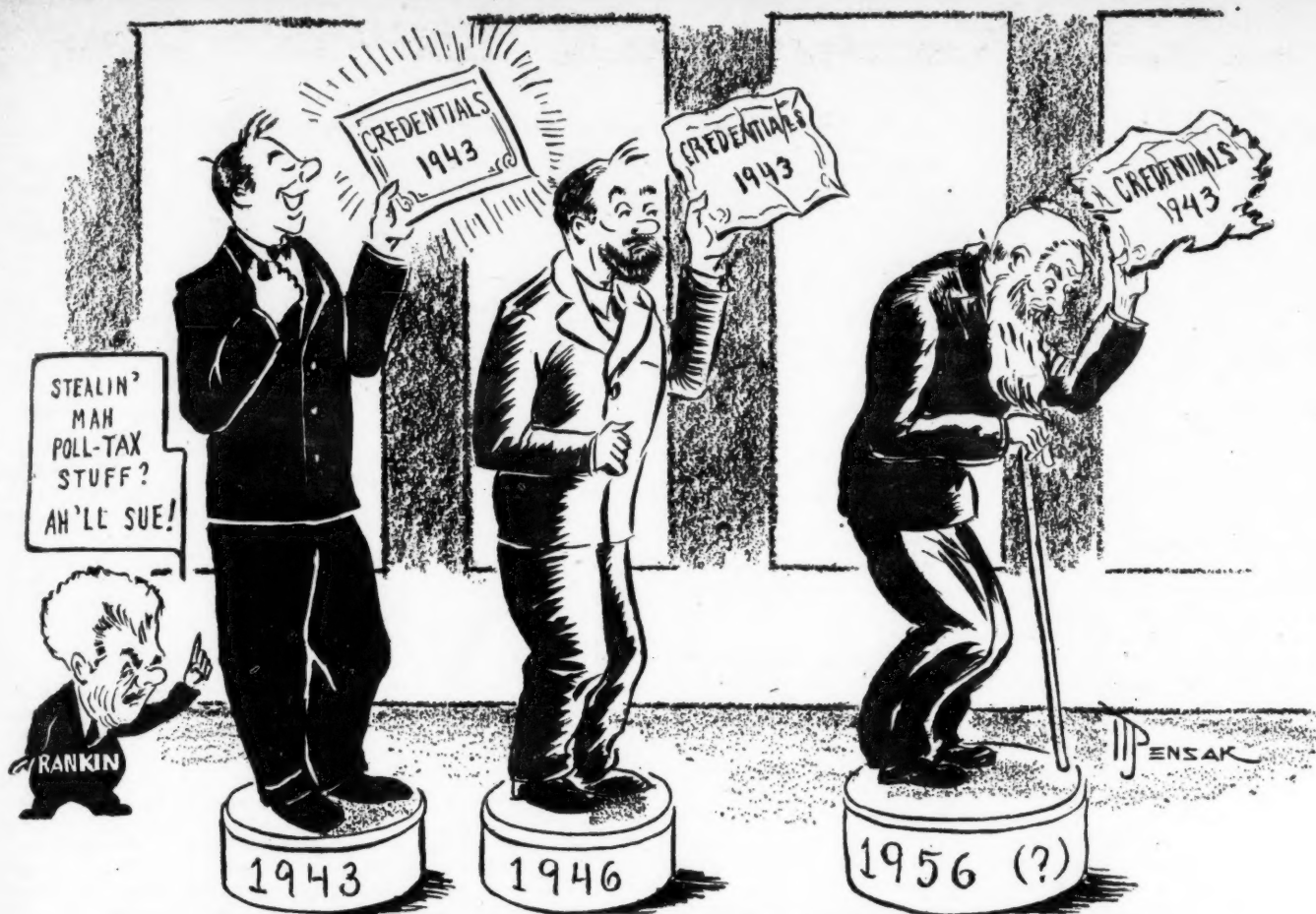
U. S. Rabbis almost to a one are solidly behind the Histadruth movement because they know it represents the fruition in modern times of the precepts of the prophets, those in vague generalities, but whose specific in-rebulous figures whom we all quote sincerely injunctions with equal sincerity we ignore and transgress.

Current Comment

Reform Has Positive Achievements of No Mean Credit Says Dr. Robert Gordis, President of The Rabbinical Assembly of America in "Conservative Judaism"—Similar criticisms of the Reform movement have been made before. However it has usually been overlooked that these strictures notwithstanding, Reform was an expression of the Jewish will to survive and that its protagonists, however mistaken, were actuated by a genuine desire to preserve their heritage. Those who lacked that impulse found quicker and easier ways to escape their Jewish background. When this is recognized, it follows naturally that Reform has positive achievements of no mean order to its credit. Within its ranks, which originally included moderate as well as extreme views, were men like Abraham Geiger whose brilliant re-interpretations in Judaism are still significant; Leopold Zunz, of Jewish values and emphasis on development the father of the science of Judaism who favored necessary modifications, and Leopold Low, whose contributions to the problem of change in Jewish law are still valuable today. Even the patent errors and inadequacies of Reform Judaism have high pedagogic value. If we today strive to avoid them, it is in large measure because of the previous experience of "classical" Reform Judaism, which serves both as an example and a warning. Obviously, for us to

repeat them would be the height of folly, but only because others have paid the price of experience.

Moreover, the contribution of Reform, used in the broadest sense, is by no means purely negative. Much of its achievement is today common property for all the modern schools in Judaism, Orthodoxy and Conservatism as well as Reform. It seems to us undeniable that Reform fulfilled a function which needed to be done. The emphasis upon decorum in worship, the elimination of many superstitious accretions in observance, the introduction of the sermon in the vernacular, the elimination of such abuses as the selling of honors in the synagogue, the reduction of the pilyut, the sanctity of which derived in large measure from its incomprehensibility, were each of them bitterly opposed as representing an affront to tradition. This in spite of the fact that for centuries leading rabbinic authorities had attacked some of these abuses to no avail. Even the production of properly printed prayer books, free from scribal errors and grammatical monstrosities, was an achievement of the modern trend in Judaism. These and similar changes do not seem radical today, appearing rather as part of the natural adjustment of Judaism to the modern age.



American Jewish Conference: "Once a Delegate, Always a Delegate"

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

DR. EISENDRATH SAYS REFORM NOT SLIPPING; LIKED HUC ISSUE

Editor, The Jewish Post,

I wish most heartily to commend you upon the very splendid Hebrew Union College Seventieth Anniversary Supplement which you recently published. The Jewish Post has indeed rendered a conspicuous service to the cause of Reform Judaism and to the oldest and foremost Jewish theological seminary in America by its graphic pictorial presentation of the outstanding achievements of this honored institution of American Israel.

It has likewise contributed invaluable to our common Jewish cause through the many excellent articles appraising the noteworthy accomplishments of Reform Judaism and evaluating the challenge which now confronts us. Most helpful of all were the several articles by our Reform Jewish chaplains indicating the challenging opportunities that now lie before us in Reform Judaism. Thus The Jewish Post has rendered us far better service than did one lone civilian Reform Rabbi who has passed his pontifical and ex cathedra judgment to the effect that "Reform is slipping." To be sure, his

extravagant generalization is emphatically and categorically belied by every other article in your publication which indicates the virility and vitality of Reform Judaism.

The testimony especially of the Reform chaplains merely corroborates the evidence which I have likewise gathered on my innumerable contacts throughout the length and breadth of this continent. Far from slipping, Reform has never been more vital, has never enjoyed more spectacular growth, has never confronted so vast an opportunity as it does today. The very fact that we are reappraising our entire movement indicates that, far from slipping, we are definitely on the march.

I am happy that The Jewish Post, notwithstanding the one negative and most erroneous note sounded by one of our own Reform rabbis, has provided abundant material to prove the progress and advance of Reform Judaism.

Thanking you so very much for the fine service you have rendered through the Seventieth

CONFERENCE IGNORES DELEGATE'S SUGGESTIONS FOR THIRD SESSION

December 24, 1945
Editor, The Jewish Post,

My letter to the American Jewish Conference of October 27th, supplements your editorials in the last issue of The Jewish Post on the same subject. In this letter I deal constructively with the mechanics of the Conference and my present attitude to the Conference as a delegate from our community. As the Third session will shortly be held, it would be of interest to hear expressions from other delegates on the various aspects of the Conference, including the advisability of new elections for delegates with which I heartily agree.

The Interim Committee of the American Jewish Conference was supposed to have taken up the various recommendations that I made, but so far I received no information as to the disposition made of my letter.

I am enclosing a copy of this letter which you may publish, if you think its contents would interest the readers of your paper.

Yours sincerely,
GEORGE BERKE

2512 Vine St.,
Chattanooga, Tenn.

October 27, 1945

The American Jewish Conference,
521 Fifth Avenue,
New York 17, N. Y.

As you are now planning for a third session of the American Jewish Conference, I will take the liberty at this time to discuss briefly certain phases of the past two sessions of the Conference.

I attended the First and Second Conferences as a delegate representing the Chattanooga community. Except for being physically present and thus adding one to the number attending the conference, I felt deeply disillusioned at my total inability to participate actively in the work of the Conference. I could not attend or participate in any com-

Anniversary Supplement, I am,
Yours most sincerely,
MAURICE N. EISENDRATH
Director,
Union of American Hebrew
Congregations,
Cincinnati, O.

mittee meetings, because I was placed on the Credentials Committee, which had little or nothing to do during the entire session. Not being a member on the Rescue, Palestine or Post-War Committees, I was not allowed to sit in on these committee meetings, much less participate in their deliberations. Once or twice I succeeded in crashing in on these committees, but I felt like an uninvited guest, as the doorman emphasized that only members of the committee may enter the room.

Why can't any delegate attend any committee meetings, as long as he does not vote on the questions involved? Why can't a delegate be given the prerogative of choosing a place on a committee for which he may be best qualified to serve, thus giving each committee maximum competence? Each delegate would then prepare himself or herself with the necessary information on the problems to be discussed by the committee of which the delegate will serve as a member. A numerical adjustment of the various committees may be made with those delegates who have indicated no preference as to the committee on which they desire to serve. Why can't committee meetings start on time with those who are present instead of wasting a good part of the delegates' time waiting for the others to appear? Isn't the time of one

Watch Out N. Y. Papers, This Reader Prefers Us

Editor, The Jewish Post,

One of your editorials mentioned the fact that your Post is competing with New York papers as PM, the New York Post and New York Times, regarding the distribution of news of Jewish interest. Well, I just want to put my two cents in about your wonderful paper—The Jewish Post. I think it's marvelous—the best paper of its kind on the stands in a long, long time. And I wouldn't like to spend a week without it.

It is such a favorite with me and my folks and friends that I can't sing its praises enough. I am devoted to The New York Post and PM—both fine papers, especially helpful to Jewish problems—but your paper is even better. I have read items and articles in your Jewish Post which were never even seen or heard of in these other New York papers previously mentioned. And they all seem new and more interesting to me and my friends.

So keep up your splendid work and continue your marvelous paper. By the way—this week—I didn't get The Post—it was not out here in New York, and you can't know how disappointed my folks and I are. And I'll be looking forward to buying more and more issues of your excellent Jewish Post.

When the New York Times prints any news of Jewish interest, it's a rarity. So don't feel your staff is not doing a grand job. Keep it up—and the best of luck and volumes of circulation.

Sincerely yours,

ROSE GELLMAN
AND FAMILY

160 Allen St.,
New York 2, N. Y.

Christian Friend Learns Jews 'Kicked Around'

Editor, The Jewish Post,

Since I have started reading The Jewish Post I think that your paper is one of the best Jewish papers.

My Christian friend insists I give him the paper after I read it. He said he sees "how the Jewish people are being kicked around all over the world."

I think we need more papers like yours to open the eyes of all.

Very truly yours,
JOSEPH PISTREICH

944 42nd Street
Brooklyn 19

group of delegates as important as the time of those who are indifferent, oversleep or run out to see their long lost relatives?

Yes, I did attend every caucus and plenary meeting. At the plenary session I was so tired raising my hand for a question or brief comment and never receiving any attention, that I soon gave up trying. When my hand was up, many other hands were up, and against the more aggressive, loud shouting delegates, this lit-

(Continued on Next Page)

Korrespondence Klub

The Post will print letters under this heading from readers who would like to write to one another. Address your letters to the Korrespondence Klub, The Jewish Post, Box 1633, Indianapolis, Ind. Names of letter-writers, or towns when small, will not be divulged. Answers to letters should be sent in care of The Post, addressed to the name or initials signed by the letter-writers. There is no charge for this service.

Dear Sir:

I am in my thirties and I love to go to dances and movies. I enjoy some sports, such as swimming, boating and golf. I would like to hear from a young lady in her twenties, preferably on the short side as I am quite short.

Dear Sir,

I am 43 years old, 5 ft., 7 in. tall, American-born. I am hard of hearing and wear a hearing aid. I make a moderate living, am quiet by nature and don't dance. I would like to hear from a young lady.

Yours truly,

H.

Brooklyn, N. Y.

IRVING

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Indiana

Stormy Career Ends For Samuel Salus

Special
PHILADELPHIA, Pa.—State Representative Samuel W. Salus, a power in Republican politics for nearly 50 years, died here after an illness of over six months. Salus' death ended a stormy and colorful career which reached a sensational climax in 1935 when he was disbarred from the practice of law for his part in the notorious Kroeckel paternity case. The scandal cost him his seat in the State Senate which he had occupied for 25 years. He was reinstated as a lawyer in 1941 and the following year was elected once more to the Legislature.

Mrs. Benjamin Eisenstein

Special
SCHENECTADY, N. Y.—Schenectady Jewry has lost one of its leading Jewish personalities in the death of Mrs. Benjamin Eisenstein. Resident of this city for 25 years, Mrs. Eisenstein was active in the civic and welfare programs of Schenectady as well as in the Jewish community. She was secretary of the Round Table of Christians and Jews, vice president of the Citizens Unity Committee, the Family Service Bureau and the Maternal Health League.

Jacob Epstein, Succumbs

Special
PALM BEACH, Fla.—Jacob Epstein, Baltimore merchant, philanthropist and art connoisseur, died here on the eve of his 81st birthday. Epstein, who came to this country from Lithuania and started a notion business with \$600 capital in 1881 built up the business so that in 1928 his company is reported to have done a business of \$22,800,000.

He founded the Baltimore Bargain House which later became the American Wholesale Corporation and which in 1929 merged with Butler Bros. of Chicago.

Chamber of Commerce Head Dies

Special
SOUTH NORWALK, Conn.—Barney Berman, 57, a former president of the Chamber of Commerce died at his home here. Mr. Berman had been president of the Jewish Center and Congregation Beth Israel.

Other deaths of the week were: Max Levine, 50, retail clothier and prominent in the affairs of Beth El Temple, B'nai B'rith and the Jewish War Veterans, at Springfield, Mass. . . . Solomon Katz, active in the Springfield (Mass.) annual Welfare Drive, in New York City. . . . Miss Ellen M. Alterman, 49, a teacher in Bayonne, N. J., for thirty years, in an automobile accident.

Boycott Starts But Arabs Still Buy Jewish

Jewish Telegraphic Agency
JERUSALEM—Although the boycott of Jewish goods from Palestine proclaimed by the Arab League became effective Jan. 1, there was little indication of it here. The Arabs were continuing to patronize Jewish shops. Reports from Cairo say the situation there is the same.

One of the first boycott victims was the Palestine Telegraphic Agency, local JTA subsidiary. Editors of the Arab papers Falastin and Adiffaa which had been taking the service for many years, called the Tel Aviv office asking that it be discontinued.

Discover Bomb Making Lab.

Jewish Telegraphic Agency
JERUSALEM—The hunt for the Stern gang has been intensified following discovery of their secret bomb making laboratory after a mysterious blast there.

Freedom of The Press

(Continued from preceding page)

the man from the hills of Tennessee could not capture the vigilant eyes of the presiding officer. When the voting time came, with hundreds of hands up, one more tired hand would make little change in the course and the objectives of the conference. Yes, I was spell-bound and inspired with the silver-tongued oratorical eloquence and applauded lustily. This, however, in itself would not justify 2,000 miles of travel, as I would have heartily agreed with most of the speeches when I would read them at home. I would have made no contribution to the principles underlying these speeches, in either case.

Now, a few words about the caucus meetings. I understand fully the object of blocs and therefore the necessity of caucus meetings. The registration of delegates into various blocs helps to ascertain the numerical representation of the various ideological expressions prevalent in Jewish life today, and thereby permitting proportionate representation on the various committees of the conference from an ideological standpoint.

I remember well the conflicts, cross purposes, intimidations and the behind the scenes wire-pulling generated in the organization of the blocs; the wasteful activity of many delegates in the first few days of the conference in setting up these ideological groupings; the terrific pressures on the delegates who came to the conference under the innocent assumption that they are to represent Jewish communities and regions and not segments of Jewish life; and last and the most important is that these so-called blocs served to give the Conference an atmosphere of division, disunion, plural allegiance, for one was at times in conflict whether to support the bloc of his choice or to vote in accordance with his own conscience. I know of course that the delegate was not bound to the decisions of the bloc, but would not the delegate feel happier if he were free, without any ideological reservations, to think and act in accordance to what, in his opinion was the best for our people? This system, I contend, is not conducive to unity and has a decided tendency to weaken the organizational structure; set up artificial walls among delegates and distract the minds of the delegates from the over-all purposes of the conference.

I can see no harm, however, in the meeting of various groups for the crystallization of certain viewpoints. It is well for the delegates to attend these meetings, either to give their expressions or listen to the opinions of others, but I can not see any useful purpose in the registration of delegates into these groups and thereby placing a moral obligation to attend meetings, to the exclusion of attending other meetings, or be morally bound even in the slightest sense to the majority opinion of the group or bloc to which a delegate becomes attached.

There is a great need in American Jewish life today for more rather than for less democracy, for more independent thinking rather than for the canned, top-

British Stop All Palestine Visas

(Continued from Page 1)

tested almost every inch of ground for land mines.

Although the search was a most thorough one, it failed to yield a single important suspect. Nor were any hidden arms found. Of

Doctors Being Questioned

Jewish Telegraphic Agency
JERUSALEM—In their intensive efforts to trace the hiding places and possible accomplices of those who carried out the sabotage acts last Friday in Jerusalem, Tel Aviv and Jaffa, the police and the army are also looking for the first aid dressing stations which had been prepared in advance of the attacks. Doctors and surgery staffs have been closely questioned about wounded men they might have treated, but so far without results.

the approximately 800 persons who were arrested only 59 were unable to explain their presence at the settlement. These were held for further investigation.

House-to-house searches were also conducted in Jerusalem, Tel Aviv and Jaffa. Many were arrested, but none for connection with the outbreaks. Some were held for violating the curfew regulations.

New Raid in Jerusalem Sector

A new raid during which 500 Jews between the ages of 16 and 50 were removed to a detention camp for questioning took place on New Year's Eve in the Jerusalem Jewish quarters of Shaare Chesed which borders on the Jewish-populated Rechavia section of the city. The house-to-house search was covered by machine-gun units, while soldiers watched from the tops of roofs. Mine detectors were also at work on waste land. It was later reported that the police found a cache of arms during the raid.

Heads New Jersey House.

Special
TRENTON, N. J.—Leon Leonard, Atlantic City Republican, was selected Majority Leader of the 1946 New Jersey House of Assembly.

heavy, self-perpetuating management of Jewish affairs. We must think as Jews first and of our special or pet ideology second. In the last few decades, we over-emphasized the work of organizations, and thereby reduced the rank and file to impotence and sterility. The work and organization of the American Jewish Conference further accentuated this trend.

This constructive criticism comes from one who need not offer any apology for his communal activities or for his strong pro-Zionist views. I can not see how I can be helpful to this community or to the objectives of the conference, by attending the Third Session under its present organizational structure. My great enthusiasm and faithfulness for the conference has degenerated to the point that it would be hard for me to properly represent this community at the Third session of the conference.

Yours truly,
GEORGE BERKE

A.J. COMMITTEE ASKS AID FOR JEWS FLEEING POLAND

World Wide News Service

NEW YORK—Administrators of the American zone of occupation in Germany should grant haven to Jews fleeing "unbearable conditions" in Poland, the American Jewish Committee declared in a telegram to Acting Secretary of State Dean Acheson.

The message said that A.J.C. representatives in Germany report "critical conditions in the Berlin transient camp." It concluded that it is a desperate necessity to grant haven to these victims of anti-Semitic persecution "and to care for them until further plans are effectuated." The telegram was signed by Judge Joseph M. Proskauer, president of the Committee, and David Sher, chairman of the Administrative Committee. At the same time, Washington representatives of the American

Jewish Committee sought an appointment with State Department officials to discuss methods of permanently rescuing the Polish Jews.

Russia Closes Escape Route

Jewish Telegraphic Agency
BERLIN—Acting on a decision taken by the Kommandantur, in which the American, British, French and Russian military authorities are represented, the Soviet authorities have closed the frontier through which Jews escaping from Poland have been entering the Russian zone of Berlin en route to displaced persons camps in the American and the British zones.

As a result of this drastic measure, which caused consternation among displaced Jews in the American and British zones, who were expecting to be united with surviving relatives from Poland, about 800 Polish Jews were arrested in the Russian zone and transferred to Magdeburg prison. Other Jewish refugees were arrested on the frontier.

Brooklyn Protest Rally Tuesday

Special
NEW YORK—Dr. Leon Kubowitzki, Rabbi Ralph Silverstein and Chaplain Jacob Polish will be principal speakers at a rally Tuesday to protest the behavior of the British Government. The rally, under the auspices of the East New York Division of the American Jewish Congress, will be at Premier Palace, 505 Sutter Ave., Brooklyn.

The first Jewish book published in Poland since the ousting of the Nazis came off the press in Warsaw this week.

January 31 THE LAST DAY FOR MEN NOW IN THE ARMY TO RETAIN THEIR PRESENT GRADES BY REENLISTING...

Men now in the Army who reenlist before February 1 will be reenlisted in their present grade. Men honorably discharged can reenlist within 20 days after discharge in the grade they held at the time of discharge, provided they reenlist before February 1, 1946.

There's a long list of attractive reenlistment privileges in the new Armed Forces Voluntary Recruitment Act of 1945. The ability to keep your present grade is only one of them, but this privilege expires on January 31.

There are plenty of other reasons why many thousands of men have enlisted, and more thousands are enlisting every day. You'll certainly want to know all of the opportunities open to you. If you'll read them carefully, you'll know why a job in the new peacetime Regular Army is being regarded today as "The Best Job in the World."

HIGHLIGHTS OF THE NEW ENLISTMENT PROGRAM

1. Enlistments for 1½, 2 or 3 years. (1-year enlistments permitted for men now in Army with 6 months' service.)
2. Enlistment age from 17 to 34 years inclusive, except for men now in Army, who may reenlist at any age.
3. Men reenlisting retain present grades, if they reenlist within 20 days after discharge and before February 1, 1946.
4. The best pay scale, medical care, food, quarters and clothing in Army history.
5. An increase in the reenlistment bonus to \$50 for each year of active service since such bonus was last paid, or since last entry into service.
6. Up to 90 days' paid furlough, depending on length of service, with furlough travel paid to home and return, for men now in Army who enlist.
7. A 30-day furlough every year at full pay.
8. Mustering-out pay (based upon length of service) to all men who are discharged to reenlist.
9. Option to retire at half pay for life after 20 years' service—increasing to three-quarters pay after 30 years' service. All previous active federal military service counts toward retirement.
10. Benefits under the GI Bill of Rights.
11. Family allowances for the term of enlistment for dependents of men who enlist before July 1, 1946.
12. Opportunity to learn one or more of 200 skills and trades.
13. Choice of branch of service and overseas theater in the Air, Ground or Service Forces on 3-year enlistments.

PAY PER MONTH—ENLISTED MEN

In Addition to Food, Lodging, Clothes and Medical Care
★
(a)—Plus 20% Increase for Service Overseas. (b)—Plus 50% if Member of Flying Crews, Parachutist, etc. (c)—Plus 5% Increase in Pay for Each 3 Years of Service.

	Starting Base Pay Per Month	MONTHLY RETIREMENT INCOME AFTER:	
		20 Years' Service	30 Years' Service
Master Sergeant or First Sergeant	\$138.00	\$89.70	\$155.25
Technical Sergeant	114.00	74.10	128.25
Staff Sergeant	96.00	62.40	108.00
Sergeant	78.00	50.70	87.75
Corporal	66.00	42.90	74.25
Private First Class	54.00	35.10	60.75
Private	50.00	32.50	56.25

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U. S. ARMY
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"GUARDIAN OF VICTORY"
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REENLIST NOW AT YOUR NEAREST
U. S. ARMY RECRUITING STATION

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